APN: <u>1320-29-510-020</u> Recording requested by and mail documents and tax statements, if applicable to:

Name: Vista Painting Sucs. Inc.
Address: 15 Colon Carvan Circle

City/State/Zip: Sparks, Nv. 89431

DOC # 0719505 03/13/2008 02:48 PM Deputy: DW OFFICIAL RECORD Requested By: VISTA PAINTING SERVICES INC

Douglas County - NV Werner Christen - Recorder

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NOTICE OF LIEN

NOTICE.	ÌΩ	HEREBY	GIVEN:
MOTION	10	DEKEDI	ATI V CINI

1.	That Vista Painting Sucs. Inc., hereinafter known as "Claimant", hereby claims a lien pursuant to the provisions of N.R.S. 108.221 to 108.246 inclusive, on property located in Douglas County of Nevada. (Set Forth legal description)
	APN: 1320-29-510-020 Address: 1118 Montera Dr.
2.	The amount of the original contract is \$ (640 -
3.	The total amount of all changes and additions, if any, is \$
4.	The total amount of all payments received to date is \$
5.	The amount of the lien, after deducting all just credits and offsets is \$_640
6.	The name of the owner(s), if known, of the property is/are Mowewa 270 UC.
7.	The name of the person by whom the lien claimant was employed to whom the lien claimant furnished work, materials, or equipment is 50000 vious No. Inc. Menteura 270 UC.
8.	A brief statement of the terms of payment of the lien claimant's contract: Contracted to paint when we retten including warranty. Have involved completed work and have yet to be paid.
9.	That the claim herein is entitles to a reasonable attorney's fee, statutory interest on the amount of this lien claim and costs incurred in perfecting this lien claim.
10.	THIS FORM COMPLIES WITH NRS 108.226.
In V	Witness Whereof, I/We have hereunto set my/hand ours hands this day of March 2008. By: Authorized Signature
	Let A. Trease - Cox Claimant Name (Print)

STATE OF NEVADA) COUNTY OF WASHOE)
I, Lei A. Trease, being first duly sworn on oath according to law, deposes and says:
I have read the foregoing Notice of Lien claim, know the contents thereof, and state that the same is true of my own personal knowledge, except for those matters upon information and belief, and as to those matters, I believe them to be true. Content Content Content
Subscribed and swom to me this 13th day of March , 2008.
Notary Public My Commission Expires: October 2 20(0) AMBER MAZZOLA Notary Public - State of Nevada Appointment Recorded in Washoe County No: 07-2461-2 - Expires October 2, 2010