APN: 1418-34-110-060 Escrow No. 00165772 - 001-03 When Recorded Return to: FIRST CENTENNIAL TITLE
1450 RIGGENIEW DR. STE 100 RENO, NY 89549

KNOW ALL MEN BY THESE PRESENTS:

State of Nevada, described as follows:

Notice is hereby given that the Lien claimed by

Steven A. Daiby and Roy Salameh

719578 DOC # 03/14/2008 01:38PM Deputy: GB OFFICIAL RECORD Requested By: FIRST CENTENNIAL - RENO
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00 Page: 1 of 2 Fee: BK-308 PG-3098 RPTT: 0.00

Matt Gerken Construction against on the real property situated in the County of Douglas.

> Appointment Recorded in Carson City No: 93-4751-3 - Expires October 18, 2010

SPACE ABOVE FOR RECORDERS USE

See Exhibit A attached hereto and made a part hereof. Commonly known as: 1279 Highway 50, Zephyr Cove, NV 89448 is hereby released, the claim thereunder having been fully paid and satisfied, and that certain Notice of Lien recorded on the 14th day of December, 2007, in Book 1207, at Page 3266, as Document No. 714845, Official Records, Douglas County, Nevada is hereby satisfied and discharged. Dated this 7th day of March, 2008. Matt Gerken Construction Matt Gerken STATE OF NEVADA **COUNTY OF DOUGLAS** 3-12-08 This instrument was acknowledged before me on Matt Gerken by **NOTARY PUBLIC** KAREN BICE Notary Public - State of Nevada

RELEASE OF LIEN

SPACE BELOW FOR RECORDER

Exhibit A

All that portion of Lots 8 & 9, Block "B", as shown on the Map of Lincoln Park, filed for record on September 7, 1921, as Document No. 305; and a portion of Section 34, T. 14 N., R. 18 E., M.D.M., more particularly described as follows:

Beginning at a point which bears North 67°13'20" West 23.70 feet from the Southeast corner of said Lot 8:

Thence North 25°31'33" East 50.06 feet;

Thence South 67°13'20" East 61.40 feet to a point on the Westerly line of U.S. Highway 50 as described in that certain Deed filed for record in Book 1002, Page 00548, as Document No. 0553589;

Thence along said Westerly line South 04°38'29" West 16.99 feet;

Thence along a tangent curve to the right with a radius of 651.10 feet, a central angle of 03°06'29" and an arc length of 35.32 feet;

Thence North 67°13'20" West 79.17 feet to the Point of Beginning.

The above metes and bounds description previously appeared in that certain Grant, Bargain, Sale Deed recorded November 6, 2007, in Book 1007, Page 1694, as Document No. 712647, Official Records, Douglas County, Nevada.



SPACE BELOW FOR RECORDER

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BK-308 PG-3099

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