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DOC # 0719627
03/17/2008 10:27 AM Deputy: DW
OFFICIAL RECORD
Requested By:
IRS

Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: PO BOX 145595

City/State/Zip CINCINNATI, OH 45250

Real Property Transfer Tax: \$

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0308 PG- 3374 RPTT: 0.00



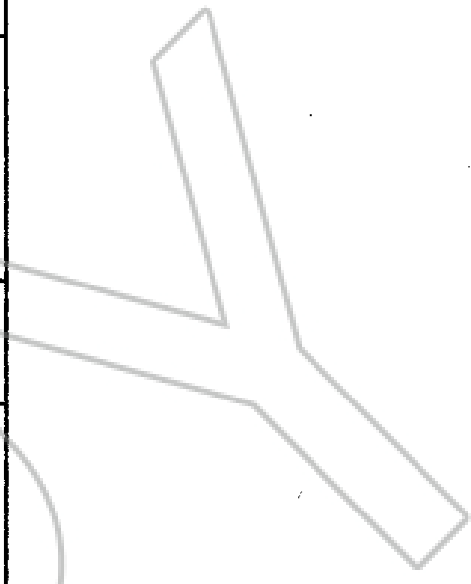
RELEASE OF FEDERAL TAX LIEN

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Area: **SMALL BUSINESS/SELF EMPLOYED AREA #6** Serial Number: **383814107**
 Lien Unit Phone: (800) 913-6050



I certify that the following-named taxpayer, under the requirements of section 6325 (a) of the Internal Revenue Code has satisfied the taxes listed below and all statutory additions. Therefore, the lien provided by Code section 6321 for these taxes and additions has been released. The proper officer in the office where the notice of internal revenue tax lien was filed on August 20 2007, is authorized to note the books to show the release of this lien for these taxes and additions.

Name of Taxpayer
THOMAS M HAYS

Residence **1623 8TH ST STE B**
MINDEN, NV 89423-4204


COURT RECORDING INFORMATION:
 Liber Page UCC No. Serial No.
 807 5738 n/a 0707815

| Kind of Tax (a) | Tax Period Ending (b) | Identifying Number (c) | Date of Assessment (d) | Last Day for Refiling (e) | Unpaid Balance of Assessment (f) |
|-----------------|-----------------------|------------------------|------------------------|---------------------------|----------------------------------|
| 941 | 09/30/2005 | 94-2618099 | 12/18/2006 | 01/17/2017 | 1687.24 |
| ***** | | | | | |

Place of Filing: **COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423**
 Total \$ **1687.24**

This notice was prepared and signed at SEATTLE, WA, on this,

the 05th day of March, 2008.


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 BK- 0308
 PG- 3375

Signature: *R. A. Mitchell*
 Title: **Director, Campus Compliance Operations**