

Order No.
Escrow No.
Loan No.
A ptn of APN: 1319-30-722-018

WHEN RECORDED MAIL TO:

✓ Mr. & Mrs. Smith
237 Plaza la Posada
Los Gatos, CA. 95030

DOC # 0719819
03/18/2008 10:57 AM Deputy: GB
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 40.00
BK-0308 PG- 3731 RPTT: # 7



SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:
Ridge Tahoe P.O.A.
P.O. Box 5790
Stateline, NV 89449
(same as above)

\$ -0- (#8)
DOCUMENTARY TRANSFER TAX \$no consideration

..... Computed on the consideration or value of property conveyed; OR
..... Computed on the consideration or value less liens or encumbrances
remaining at time of sale.

Timothy B. McQuinn Attorney at law
Signature of Declarant or Agent Determining tax - Firm Name

Inter Vivos Revocable Trust

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MARVIN P. SMITH and JANET LEE SMITH, husband and wife, as community property,

hereby GRANT(S) to

MARVIN P. SMITH and JANET LEE SMITH, as Trustees of THE SMITH FAMILY TRUST
dated February 20, 1986,

the real property in the ~~County of Santa Clara~~
County of Douglas, State of Nevada, described as ~~the same as above~~

***** SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF *****

This document is recorded as an
ACCOMMODATION ONLY and without liability
for this consideration therefore, or as to the
validity or sufficiency of said instrument, or
for the effect of such recording on the title of
the property involved.

Dated February 20, 1986

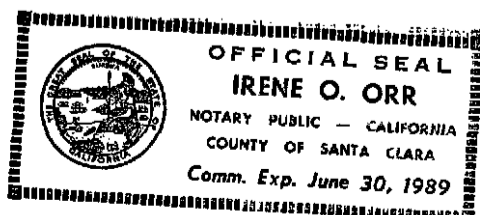
Marvin P. Smith
MARVIN P. SMITH

STATE OF CALIFORNIA
COUNTY OF SANTA CLARA ss.
On February 20, 1986

Janet Lee Smith
JANET LEE SMITH

before me, the undersigned, a Notary Public in and for said State, personally appeared Marvin P. Smith and Janet Lee Smith, who

~~_____~~ proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that ~~_____~~ they executed the same.



WITNESS my hand and official seal.
Signature *Irene O. Orr*

(This area for official notarial seal)

EXHIBIT "A"

Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 117 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes, as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the Winter "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32.

SPACE BELOW FOR RECORDER'S USE



BK- 0308
PG- 3732