The undersigned hereby affirms that this document submitted for recording does not contain any personal information.

DOC # 03/19/2008 02:18PM Deputy: EM OFFICIAL RECORD Requested By: FIRST CENTENNIAL **RENO** Douglas County - NV Werner Christen - Reco Recorder of \_ 5 Fee: 18.00 BK-308 PG-4130 RPTT: 0.00

Assessor Parcel No(s): 1319-09-702-011

RECORDATION REQUESTED BY:

NEVADA STATE BANK, LAS VEGAS LOAN CENTER, 6505 N. BUFFALO DRIVE, LAS VEGAS, NV 89131

WHEN RECORDED MAIL TO:

Nevada State Bank, Commercial Loan Servicing Department, P. O. Box 990, Las Vegas, NV 89125-0990

SEND TAX NOTICES TO:

GILLES LAGOURGUE, PO BOX 97, GENOA, NV 89411

a 1544-1613

FOR RECORDER'S USE ONLY

## MODIFICATION OF DEED OF TRUST



0000000000000005003073503142008\*

THIS MODIFICATION OF DEED OF TRUST dated March 14, 2008, is made and executed between GILLES LAGOURGUE, An Unmarried Man ("Grantor") and NEVADA STATE BANK, whose address is LAS VEGAS LOAN CENTER, 6505 N. BUFFALO DRIVE, LAS VEGAS, NV 89131 ("Lender").

DEED OF TRUST. Lender and Grantor have entered into a Deed of Trust (the "Deed of Trust") which has been recorded in DOUGLAS County, State of Nevada, as follows:

A DEED OF TRUST DATED JUNE 30, 2003 RECORDED JULY 1, 2003 ENTRY NO. 0582251 BOOK 0703 PAGE 00421 IN THE DOUGLAS COUNTY RECORDERS OFFICE.

REAL PROPERTY DESCRIPTION. The Deed of Trust covers the following described real property located in DOUGLASS County, State of Nevada:

See EXHIBIT A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 2291 MAIN STREET, GENOA, NV

# MODIFICATION OF DEED OF TRUST (Continued)

Loan No: 5003

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89411. The Real Property tax identification number is 1319-09-702-011.

MODIFICATION. Lender and Grantor hereby modify the Deed of Trust as follows:

THIS DEED OF TRUST, INCLUDING THE ASSIGNMENT OF RENTS AND THE SECURITY INTEREST IN THE PERSONAL PROPERTY, IS GIVEN TO SECURE A PROMISORY NOTE DATED MARCH 14, 2008 IN THE AMOUNT OF \$385,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Deed of Trust shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Deed of Trust as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Deed of Trust (the "Note"). It is the intention of Lender to retain as liable all parties to the Deed of Trust and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Deed of Trust does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any Initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF DEED OF TRUST AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF DEED OF TRUST IS DATED MARCH 14, 2008.

**GRANTOR:** 

LENDER:

**NEVADA STATE BANK** 

ĖS LAGOURGUE

Authorized Officer

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| Loan No: 5003                  | MODIFICATION OF<br>(Conti  |                  | Page 3    |
|--------------------------------|--|------------------|-----------|
|                                | INDIVIDUAL ACK   | NOWLEDGMENT      | +         |
| STATE OF NO                    | VAJA   |                  |           |
| STATE OF NO.                   | RSON City  | ) ss<br>)        | 7/        |
| This instrument was LAGOURGUE. | acknowledged before me   | on 3-18-05       | by GILLES |
| Notary P<br>Appointm           | KAREN BICE Public - State of Nevada ent Recorded in Carson City 1-3 - Expires October 18, 2010 | (Signature of no |           |
| (Seal, if any)                 |  |                  |           |
|                                |  |                  |           |
|                                |  |                  |           |

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| Loan No: 5003  | MODIFICATION<br>(Co   | ontinued)   | TRUST                    | Page 4                   |
|--|---|-------------|--------------------------|--------------------------|
|  |   |             |                          |                          |
|  | LENDER AC   | KNOWLEDGME  | ENT                      | \ \                      |
| STATE OF NEV   | ada   |             | ),55                     |                          |
| COUNTY OF Wa   | shoe  |             |                          | /                        |
| This instrument was Shivley Roders, agent of NEVADAS | acknowledged before m<br><u>Vi`ce Presiden</u><br>TATE BANK.                                    |             | 14,2008<br>DA STATE BANI | _ by<br>K, as designated |
| Notary Put<br>Appointment F                          | N L. JOHNSON<br>Dic - State of Nevada<br>Recorded in Washoe County<br>2 - Expires March 2, 2009 | Notary Publ | (Signature of no         | 101 MSOF                 |
| (Seal, if any)                                       |   |             |                          |                          |

LASER PRO Lending, Ver. 5.39.00.108 Copr. Harland Financial Solutions, Inc. 1997, 2008. All Rights Reserved. - NV C:\COMML\CFI\LPL\G202.FC TR-80439 PR-NVRESC

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### EXHIBIT "A" Legal Description

All that certain real property situate in the City of GENOA, County of DOUGLAS, State of NEVADA, described as follows:

Being a portion of Block 14, as shown on the map of the Town of Genoa, Townsite by L. L. HAKINS, dated September 1874, described as follows:

Lot 3, according to that certain Record of Survey for Pink House, Inc., filed for record on July 19, 1987, in Book 787 of Official Records as Page 1604, Document No. 158154, of the Official Records of Douglas County, Nevada.

Together with a non-exclusive easement twenty-foot easement for ingress and egress across Westerly edge of Lot 2 of that certain Record of Survey for Pink House, Inc., filed for record on July 19, 1987, in Book 787 at Page 1604, Document No. 158154, of Official Records of Douglas County, Nevada.

APN: 1319-09-702-011



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