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03/20/2008 11:33 AM Deputy: SD  
OFFICIAL RECORD  
Requested By:  
STEWART TITLE

A.P.N. #	A ptn of 1319-30-631-014
R.P.T.T.	\$3.90
Escrow No.	1003732- TS/AH
Recording Requested By: STEWART TITLE OF NEVADA	
Mail Tax Statements To:	
Ridge Crest P.O.A. P.O. Box 5790 Stateline, NV 89449	
When Recorded Mail To:	
Ricky Cabaniss & Jenifer Cabaniss 9924 River View Cr. Stockton, CA 95209	

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-0308 PG- 4343 RPIT: 3.90




### GRANT, BARGAIN, SALE DEED


THIS INDENTURE WITNESSETH: That GREGORY A. RICHARDSON and LISA S. RICHARDSON, husband and wife for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RICKY P. CABANISS and JENIFER CABANISS, husband and wife as Community Property with Right of Survivorship and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Crest, One Bedroom, Every Year Use, Week 49-205-32-01, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 1/15/2008

  
\_\_\_\_\_  
Gregory A. Richardson

  
\_\_\_\_\_  
Lisa S. Richardson

State of Washington } ss.  
County of Thurston }

This instrument was acknowledged before me on 18 Jan. 2008 (date) by: Gregory A. Richardson and Lisa S. Richardson

Signature:   
\_\_\_\_\_  
Notary Public

Notary Public  
State of Washington  
LIZA H. MITCHELL  
My Appointment Expires Feb 17, 2009

**EXHIBIT "A"**

(49)

**A timeshare estate comprised of:**

**PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:**

- (A) An undivided 1/26<sup>th</sup> interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.**
- (B) Unit No. 205 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.**

**PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.**

**PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.**

**A Portion of APN: 1319-30-631-014**

**THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.**

**STEWART TITLE OF NEVADA, WESTERN DIVISION**

