

18

OFFICIAL RECORD

Requested By:
ERNEST ADLER

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 5 Fee: 18.00
BK-0308 PG- 4592 RPTT: 0.00



APN# 1419-01-701-010

Recording Requested by:

Name: Ernest E. Adler, Esq.
Address: 412 N. Division Street
City/State/Zip: Carson City, NV 89703

Mail Tax Statements to:

Name: Arlene Lumley
Address: 3667 Cindy's Trail
City/State/Zip: Carson City, NV 89705

Please complete Affirmation Statement below:

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law: NRS 111.365(a) and 480.380 (State specific law)

C + C. Adler

Signature (Print name under signature)
Ernest E. Adler

Attorney
Title

AFFIDAVIT TERMINATING JOINT TENANCY

(Insert Title of Document Above)

Only use the following section if one item applies to your document

This document is being re-recorded to _____

-OR-

This document is being recorded to correct document # _____, and is correcting

If legal description is a metes & bounds description furnish the following information:

Legal description obtained from _____ (Document Title), Book _____
Page _____ Document # _____ recorded _____ (date) in the
Lyon County Recorders Office.

-OR-

If Surveyor, please provide name and address:

This page added to provide additional information required by NRS 111.312 Sections 1-4.
(Additional recording fee applies)

A.P.N. 1419-01-701-010

WHEN RECORDED MAIL TO:

Ernest E. Adler, Esq.
KILPATRICK, JOHNSTON & ADLER
412 N. Division Street
Carson City, NV 89703

MAIL TAX STATEMENTS TO:

Arlene Lumley
3667 Cindy's Trail
Carson City, NV 89705

AFFIDAVIT TERMINATING JOINT TENANCY

STATE OF NEVADA)
 ss.
CARSON CITY)

ARLENE O. LUMLEY, as surviving Trustor, does hereby swear under perjury that the assertions of this affidavit are true and declares the following:

1. ARLENE O. LUMLEY of legal age, being first duly sworn, deposes and says:
2. PAUL WARDELL LUMLEY died in Douglas County, Nevada, on December 3, 2007. A certified copy of the Certificate of Death of PAUL WARDELL LUMLEY is attached to this Affidavit, marked Exhibit "A."
3. That PAUL WARDELL LUMLEY, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as PAUL WARDELL LUMLEY, named as one of the Trustees in that certain Quitclaim Deed, dated July 20, 1998, executed by PAUL W. LUMLEY and ARLENE O. LUMLEY, husband and wife as joint tenants, to PAUL

W. LUMLEY and ARLENE O. LUMLEY as Trustees of the PAUL W. LUMLEY AND ARLENE LUMLEY TRUST, dated July 14, 1998, recorded as Document 044768, Book 798, Page 3736 on July 20, 1998, of Official Records of Douglas County, Nevada covering the following described property situated in the County of Douglas, State of Nevada:

All that real property situate in the West Half of the Northeast quarter of the Southeast quarter of Section 1, Township 14 North, Range 19 East, M.D.B. and M., Douglas County, State of Nevada, more particularly described as follows:

COMMENCING at the Southeast corner of Section 1, Township 14 North, Range 19 East, M.D.B. and M., thence South 89° 38' West along the South line of Section 1 a distance of 1326.10 feet to a 1/16th corner; thence North 0° 05' 45" West on a 1/16 line a distance of 1318.30 feet to a 1/16th corner; thence North 89° 39' 45" East along a 1/16th line a distance of 330.00 feet to a point; thence North 0° 05' 45" West a distance of 325.00 feet to the True Point of Beginning; thence North 0° 05' 45" West a distance of 466.05 feet to a point; thence North 89° 23' 30" East a distance of 330.00 feet to a point; thence South 0° 05' 45" East a distance of 102.51 feet to a point; thence South 23° 33' West a distance of 99.28 feet to the beginning of a curve; thence on a curve to the right through a delta angle of 17° 00', whose radius is 285 feet and having an arc length of 84.56 feet to the end of the curve; thence South 40° 33' West a distance of 187.00 feet to the beginning of a curve; thence on a curve to the right through a delta angle of 34° 16', whose radius is 197.68 feet and having an arc length of 118.23 feet to the end of the curve; thence South 89° 30' 45" West a distance of 25.00 feet to the true point of Beginning.

EXCEPTING THEREFORE, the North 152.00 feet of the above-described parcel.

ALSO EXCEPTING THEREFROM THE FOLLOWING, described parcel deeded to Douglas County, Nevada for public road and utility purposes:

BEGINNING at the same Point of Beginning as the above description; thence North 0° 05' 45" West a distance of 466.05 feet to a point; thence North 89° 23' 30" East a distance of 25.00 feet to a point; thence South 0° 05' 45" East a distance of 410.11 feet to the beginning of a curve; thence on a curve to the left through a delta angle of 117° 54' whose radius is 20 feet and having an arc length of 41.15 feet to a point of compound curve; thence on a curve to the left

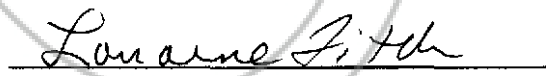
through a delta angle of 21° 27', whose radius is 172.68 feet and having an arc length of 64.65 feet to the end of the curve; thence North 40° 33' East a distance of 187.00 feet to the beginning of a curve; thence on a curve to the left through a delta angle of 17° 00', whose radius is 260 feet and having an arc length of 77.14 feet to the end of the curve; thence North 23° 33' East a distance of 156.38 feet to a point; thence South 0° 05' 45" East a distance of 62.33 feet to the beginning of a curve; thence South 23° 33' West a distance of 99.28 feet to the beginning of a curve; thence on a curve to the right through a delta angle of 17° 00', whose radius is 285 feet and having an arc length of 84.56 feet to the end of the curve thence South 40° 33" West a distance of 187.00 feet to the beginning of a curve; thence on a curve to the right having a delta angle of 34° 16', whose radius is 197.68 feet and having an arc length of 118.23 feet to the end of the curve; thence South 89° 30' 45" West a distance of 25.00 feet to the Point of Beginning.

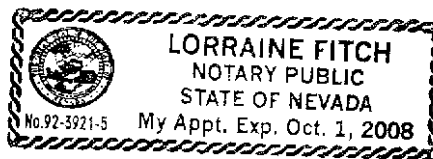
4. At the time of death of PAUL WARDELL LUMLEY, Trustee, title to the real property described in paragraph 3 above continued to be held by PAUL W. LUMLEY and ARLENE O. LUMLEY, as Trustee for the Trust of THE PAUL W. LUMLEY AND ARLENE O. LUMLEY TRUST, dated July 14, 1998. As a result of the death of PAUL WARDELL LUMLEY, the real property described in paragraph 3 above is now owned by ARLENE O. LUMLEY, as surviving Trustor and Trustee, of THE PAUL W. LUMLEY AND ARLENE O. LUMLEY TRUST, dated July 14, 1998.

Dated this 19th day of March, 2008.


ARLENE O. LUMLEY

SUBSCRIBED and SWORN (or affirmed) to
before me by ARLENE O. LUMLEY this
19th day of March, 2008.


NOTARY PUBLIC



STATE OF NEVADA
CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF HEALTH
VITAL STATISTICS
CERTIFICATE OF DEATH

2007011150
STATE FILE NUMBER

TYPE OR
PRINT IN
PERMANENT
BLACK INK

DECEDENT

IF DEATH
OCCURRED IN
INSTITUTION
SEE HANDBOOK
REGARDING
COMPLETION OF
RESIDENCE
ITEMS

PARENTS

DISPOSITION

TRADE CALL

CERTIFIER

REGISTRAR

CAUSE OF
DEATH

CONDITIONS IF
ANY WHICH
GAVE RISE TO
IMMEDIATE
CAUSE
STATING THE
UNDERLYING
CAUSE LAST

1a. DECEASED-NAME FIRST Paul			1b. MIDDLE Wardell			1c. LAST LUMLEY			2. DATE OF DEATH (Mo/Day/Year) December 03, 2007			3a. COUNTY OF DEATH Douglas			
3b. CITY, TOWN, OR LOCATION OF DEATH Carson City						3c. HOSPITAL OR OTHER INSTITUTION - Name (if not either, give street and number) 3667 Cindy's Trail			3e. If Hosp. or Inst. indicate DOA, OP/Emer. Rm. Inpatient (Specify)			4. SEX Male			
5. RACE (e.g., White, Black, American Indian) (Specify) White			6. Was Decedent of Hispanic Origin? No If yes, specify Mexican, Cuban, Puerto Rican, etc. Non-hispanic			7a. AGE-Last birthday (Years) 82			7b. UNDER 1 YEAR MOS DAYS		7c. UNDER 1 DAY HOURS MINS		8. DATE OF BIRTH (Mo/Day/Yr) April 06, 1925		
9a. STATE OF BIRTH (if not U.S.A. name country) Canada			9b. CITIZEN OF WHAT COUNTRY United States			10. EDUCATION 13			11. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) Married			12. SURVIVING SPOUSE (if wife, give maiden name) Arlene O JOHNSON			
13. SOCIAL SECURITY NUMBER [REDACTED] 3929						14a. USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even If Retired) Builder			14b. KIND OF BUSINESS OR INDUSTRY Residential And Commercial						
15a. RESIDENCE - STATE Nevada			15b. COUNTY Douglas			15c. CITY, TOWN OR LOCATION Carson City			15d. STREET AND NUMBER 3667 Cindy's Trail			15e. INSIDE CITY LIMITS (Specify Yes or No) Yes			
16. FATHER - NAME (First Middle Last Suffix) Clifford LUMLEY						17. MOTHER - NAME (First Middle Last Suffix) Bertie WARDELL									
18a. INFORMANT - NAME (Type or Print) Arlene O LUMLEY						18b. MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip) 3667 Cindy's Trail Carson City, Nevada 89705									
19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) Cremation			19b. CEMETERY OR CREMATORY - NAME Walton's Sierra Crematory			19c. LOCATION - City or Town State Carson City Nevada 89706									
20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) RICK NOEL SIGNATURE AUTHENTICATED			20b. FUNERAL DIRECTOR LICENSE 620			20c. NAME AND ADDRESS OF FACILITY Walton's Chapel of the Valley 1281 N. Rood, Carson City NV 89706									
TRADE CALL - NAME AND ADDRESS															
21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) SIGNATURE AUTHENTICATED MICHAEL ALLEN JONES M.D.						22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title)									
21b. DATE SIGNED (Mo/Day/Yr) December 06, 2007			21c. HOUR OF DEATH 11:17			22b. DATE SIGNED (Mo/Day/Yr)			22c. HOUR OF DEATH						
21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)						22d. PRONOUNCED DEAD (Mo/Day/Yr)						22e. PRONOUNCED DEAD AT (Hour)			
23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) Michael Allen Jones M.D. Carson Medical Group Carson City, NV 89703										23b. LICENSE NUMBER 3257					
24a. REGISTRAR (Signature) SARAH KOERNER SIGNATURE AUTHENTICATED						24b. DATE RECEIVED BY REGISTRAR (Mo/Day/Yr) December 07, 2007			24c. DEATH DUE TO COMMUNICABLE DISEASE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>						
25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)															
PART I (a) Chronic Ventricular Tachycardia						Interval between onset and death									
(b) DUE TO, OR AS A CONSEQUENCE OF Coronary Artery Disease						Interval between onset and death									
(c) DUE TO, OR AS A CONSEQUENCE OF						Interval between onset and death									
PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part I.										26. AUTOPSY (Specify Yes or No) No		27. WAS CASE REFERRED TO CORONER (Specify Yes or No) Yes			
28a. ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)			28b. DATE OF INJURY (Mo/Day/Yr)			28c. HOUR OF INJURY			28d. DESCRIBE HOW INJURY OCCURRED						
28e. INJURY AT WORK (Specify Yes or No)			28f. PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify)			28g. LOCATION			STREET OR R.F.D. No.			CITY OR TOWN STATE			

STATE REGISTRAR

0719973 Page: 5 of 5 03/20/2008

176302 CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

This copy is not valid if the border displaying date, seal and signature of Registrar.

SIGNATURE AUTHENTICATED

