


A.P.N. #	1220-12-710-001
R.P.T.T.	#7
Escrow No.	1004547TA
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Mr. and Mrs. Funk	
P.O. Box 2479	
Gardnerville, NV 89410	

DOC # 0720016
03/21/2008 10:26 AM Deputy: SD
OFFICIAL RECORD
Requested By:
STEWART TITLE - DOUGLAS

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0308 PG-4872 RPTT: # 7



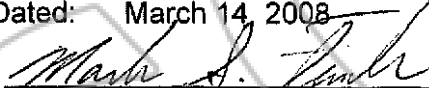
GRANT, BARGAIN, SALE DEED

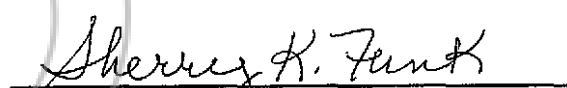
THIS INDENTURE WITNESSETH: That Mark S. Funk and Sherry K. Funk, husband and wife as joint tenants for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Mark Skolich Funk and Sherry Kay Funk, Co-Trustees of The Funk Family Revocable Trust dated March 21, 2006 and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: March 14, 2008

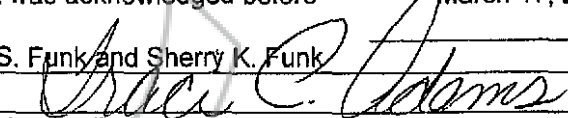

Mark S. Funk

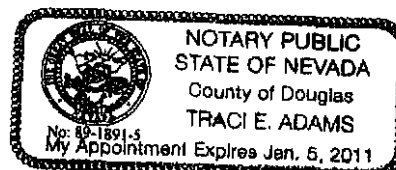

Sherry K. Funk

State of Nevada }
County of Douglas } ss.

This instrument was acknowledged before me on March 17, 2008

by: Mark S. Funk and Sherry K. Funk

Signature: 
Notary Public

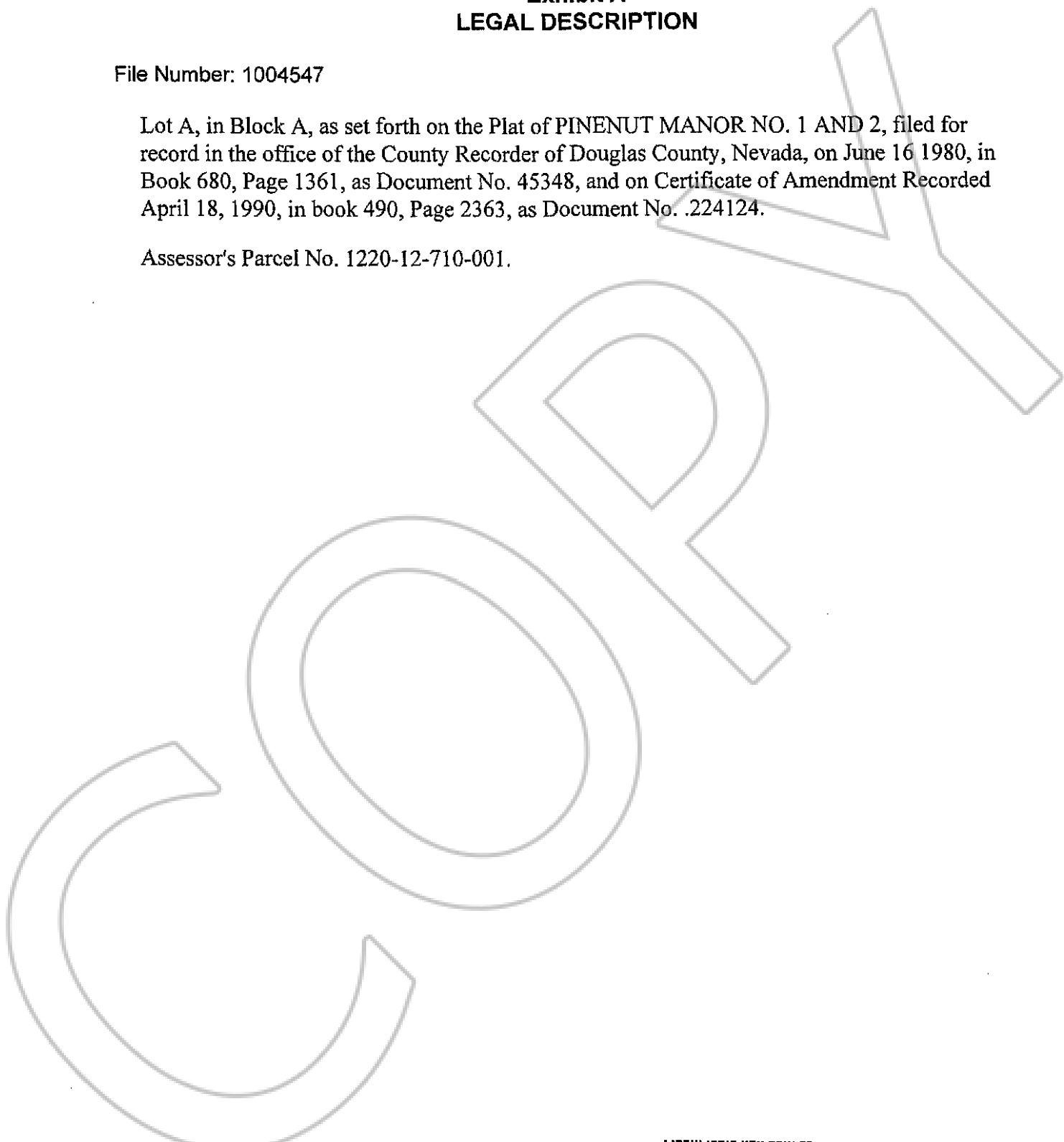


**Exhibit A
LEGAL DESCRIPTION**

File Number: 1004547

Lot A, in Block A, as set forth on the Plat of PINENUT MANOR NO. 1 AND 2, filed for record in the office of the County Recorder of Douglas County, Nevada, on June 16 1980, in Book 680, Page 1361, as Document No. 45348, and on Certificate of Amendment Recorded April 18, 1990, in book 490, Page 2363, as Document No. .224124.

Assessor's Parcel No. 1220-12-710-001.



BK-308
PG-4873

720016 Page: 2 of 2 03/21/2008

(One Inch Margin on all sides of Document for Recorder's use Only)

Page 2 of 2