


OFFICIAL RECORD
Requested By:
SOUTHWEST GAS CORP

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0308 PG- 4914 RPTT: 0.00



APN # 1220-09-301-008
Recording Requested By And Return To: Southwest Gas Corporation Theresa Economy, ROW Agent P.O. Box 1190 Carson City, Nevada 89702-1190
DOCUMENTARY TRANSFER TAX \$0 () Computed on full value of property conveyed. () Computed on full value less liens & encumbrances remaining thereon at time of sale.
Signature of individual determining tax

 SOUTHWEST GAS CORPORATION GRANT OF EASEMENT	
<i>This form is used to acquire land rights for installation of pipeline(s) and appurtenances.</i>	
Prepared By <u>Theresa Economy</u>	Approved By <u>Diane Fitch</u>
Sec. <u>9</u> T <u>12N</u> R <u>20E</u>	Meridian <u>Mount Diablo</u>
County <u>Douglas</u>	State <u>Nevada</u>
W.R. No. <u>N/A</u>	W.O. No. <u>C7010000</u>
I (We) <u>Nicole Warren, a Married Woman as Her Sole and Separate Property</u>	
For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, the undersigned, hereinafter referred to as Grantor(s), does hereby grant, convey, quitclaim and release unto SOUTHWEST GAS CORPORATION , a California Corporation, its, successors and assigns hereinafter referred to as Grantee, a permanent easement <u>10</u> feet wide for the installation and maintenance of a gas pipeline or pipelines and appurtenances, across, over, under and through the following described property, to wit: SEE ATTACHED EXHIBIT(s) "A"	
together with the right of ingress and egress to and from the said easement and the right to use existing roads for the purpose of constructing, inspecting, repairing, and maintaining said pipeline or pipelines and appurtenances and the removal or replacement of same, in whole or in part, at will.	
Grantor agrees that no buildings, structures, fences or trees shall be placed upon, over or under said parcel of land, except for street, road or driveway purposes, which Grantor agrees shall not interfere with Grantee's exercise of the rights herein granted. Grantee agrees to work with due care in the exercise of its rights on the property and to restore it to reasonably the same condition which existed before the work was performed.	
Except as provided above, Grantee agrees to pay all damages which are caused by the Grantee's exercise of the rights herein granted.	
Form 335.0 (12/2006) 581 - Microsoft Word	
Link to Form Instructions	

W.R. No. N/A

W.O. No. C7010000

The undersigned hereby affirms that there is no Social Security Number contained in this document submitted for recording.

TO HAVE AND TO HOLD said easement unto Grantee, its successors and assigns, together with all rights granted hereby, forever.

IN WITNESS WHEREOF, the undersigned has executed this Grant of Easement this 21 day of March, 2008.

Grantor Nicole Warren
Nicole Warren

Grantor _____

ACKNOWLEDGMENT

STATE OF Nevada)

COUNTY OF Douglas)

On 3/21/08 before me, Theresa M. Economy (Notary Public)
personally appeared Nicole Warren (Grantor)

personally known to me (or proved to me on basis of satisfactory evidence) to be the person(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he, she or they executed the same in his, her or their authorized capacity(ies), and that by his, her or their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Theresa M. Economy
(Notary Public)

(Seal)

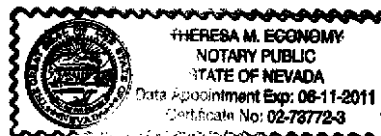


EXHIBIT "A"

**SOUTHWEST GAS CORPORATION
GRANT OF EASEMENT**

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THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 9,
TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., DOUGLAS COUNTY,
NEVADA , DESCRIBED AS FOLLOWS:

A STRIP OF LAND TEN (10) FEET IN WIDTH, BEING FIVE (5) FEET ON EACH
SIDE OF THE CENTERLINE OF THE NATURAL GAS PIPELINE(S), LYING
WITHIN A PARCEL OF LAND AS DESCRIBED IN GRANT, BARGAIN, SALE
DEED RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA,
IN DOCUMENT #0659025 AND DOCUMENT #06590256 ON OCTOBER 26, 2005.

