	DOC # 720041 03/21/2008 01:36PM Deputy: SD
	OFFICIAL RECORD Requested By:
APN# : 1420-28-701-027	WESTERN TITLE INC CARSON Douglas County - NV
Recording Requested By:	Werner Christen - Recorder Page: 1 of 4 Fee: 17.00 BK-308 PG-5046 RPTT: 1,599.00
Western Title Company, Inc.	I IOO III BEELL AVAIL EE III OO OO OO OO OO
Order No.: 017489-RTO	
RPTTS: \$1,599.00	1 100111 10010 1011 00111 00111 0111 1001
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When Recorded Mail To:	\ \
Jean I. McIntyre	\ \
c/o Monique McIntyre	
2196 Lake Tahoe Blvd.	
South Lake Tahoe, CA	
96150	
Mail Tax Statements to: (deeds only) Same as Above	
(((space above for Recorder's use only)
I the undersigned hereby affirm that the attached of	locument including any exhibits hereby
submitted for recording does not contain the social	security number of any person or persons.
(Per NRS 239E	
Signature Allum	
Ashley Busse	Title Agent
	/
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	1
	/ /
Grant, Bargain an	d Sale Deed
Grant, Dargam an	a bale beed
/ /	

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

RECORDING REQUESTED BY

PLACER TITLE COMPANY

Escrow Number: 203-6828

AND WHEN RECORDED MAIL TO

JEAN I. MCINTYRE C/O MONIQUE MCINTYRE 2196 LAKE TAHOE BLVD. SOUTH LAKE TAHOE CA 96150

A.P.N.: 1420-28-701-027

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$0.00 City Transfer Tax: \$0.00

(X) computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, PHILLIP M. SPIEGLER AND HEIDI E. SPIEGLER, HUSBAND AND WIFE, AS JOINT TENANTS

Hereby GRANT(S) to JEAN I. MCINTYRE, A SINGLE WOMAN

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR FULL LEGAL DESCRIPTION

Dated: Marck/13, 2008

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

SAME AS ABOVE

Name

Street Address

City & State

BK-308 PG-5047



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STATE OF CALIFORNIA COUNTY OF SOUNDUSCO
On <u>Househ 13, 2008</u> before me, <u>O. Hul</u> , Notary Public,
personally appeared Phillip M. Spiegler & Heidi E. Spiegler
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my band and afficial seal.
Signature: A. Hill. Commission Expiration Date: 1//3/10 A. Hill. Commission # 1637644
Notory Public - California San Diego County My Comm. Explas Jan 13, 2010

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

SAME AS ABOVE

Name

Street Address

City & State

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EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 4 of Parcel Map No. 7 for D.M.S. VENTURES, filed for record in the office of the County Recorder of Douglas County, Nevada on February 2, 1995, in Book 295, Page 155, as Document No. 355414.



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