APN#: 1220-22-110-069 RPTT: \$ 0 0 \(\frac{1}{2} \) Recording Requested By:	DOC # 07 03/21/2008 02:54 F OFFICIAL Requested WESTERN TITLE	RECORD
Western Title Company, Inc.	Douglas Coun	ty - NV
Escrow No.: 016580-LMS When Recorded Mail To:	Werner Christen	Fee: 16
200 & Drana Bariano	Page: 1 01 3 BK-0308 PG-5139	RPTT:
Johanno M. Stesmin	: 18411 1841 1841 1841 1841 1841 1841 18	
Progressive, NV 39410	1 155H1 SEH1 ISBUS 115H ==1	() ABIRI RIIRA IIII IS
Mail Tax Statements to: (deeds only)		\
Same As Above		\
	(space above for Recorder's use only)	
I the undersigned hereby affirm that t	the attached document, including any exhibits, hereby sul	bmitted
for recording does not conta	ain the social security number of any person or persons.	
	(Per NRS 239B.030)	
Simulation M.	A	
Signature May N	a Benigho Owner	
VIUN	ac remains	
/ /		
Gran	t, Bargain, and Sale Deed	

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16.00

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Johanne M Stashak, Unmarried Woman and Joe Benigno and Dhana Benigno, husband and wife do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Joe Benigno and Dhana Benigno, Husband and Wife and Johanne M Stashak, an Unmarried Woman all as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville. County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 147, as shown by map of GARDNERVILLE RANCHOS UNIT NO. 5, recorded in the office of the Douglas County Recorder on November 04, 1970, in Book 80, Page 675, as Document No. 50056.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/04/2008

720053 Page: 2 of 3 03/21/2008

BK-308 PG-5140

Grant, Bargain and Sale Deed - Page 2

STATE OF NEVADA SS COUNTY OF Douglas This instrument was acknowledged before me on Notary Public LORI MAE SILVA Notary Public - State of Nevada Appointment Recorded in Douglas County No: 97-2081-5 - Expires April 26, 2009

BK-308 PG-5141