

OFFICIAL RECORD

Requested By:
FISERV LENDING SOLUTIONS

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00
BK-0308 PG- 5193 RPTT: 0.00

17
Jared # 1020-01-810-050
RECORDING REQUESTED BY AND



Record and Return To:
United General Title Ins
✓ Fiserv - P.O. BOX 2590
Chicago, IL 60690

Memurry, Larry W

Loan Number: 68189000525299



[Space Above This Line For Recording Data]

MODIFICATION OF SECURITY INSTRUMENT (Home Equity Line of Credit)

This Modification of Security Instrument ("Modification"), made this 3rd day of NOVEMBER 2007, between LARRY W MCMURRY, PEGGY L MCMURRY

("Borrower") and

Bank of America, NA, National Banking Association ("Lender"), amends and supplements (1) the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument"), and Riders, if any, dated AUGUST 16, 2006 and recorded in Book or Liber at page(s) instrument or document number 0686018 of the Land Records of DOUGLAS, NEVADA [Name of Records] [County and State, or other Jurisdiction]

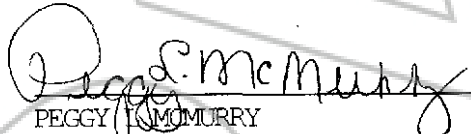
and (2) the Agreement, bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property", located at 1400 MARLETTE CR, GARDNERVILLE, NEVADA 89460

the real property described being set forth as follows:
SCHEDULE A ATTACHED HERETO AND MADE A PART OF.

The Principal amount secured by the Security Instrument is changing from \$ 50,000.00 to \$ 65,663.00. The maturity date described in the Security Instrument is changed to NOVEMBER 3, 2032

CONTINUING VALIDITY. Except as expressly provided in the Modification paragraph above, the terms of the original Security Instrument shall remain in full force and effect. Nothing in this Modification shall be understood or construed to be a satisfaction or release in whole or in part of the Agreement and Security Instrument. Except as otherwise specifically provided in this Modification, the Agreement and Security Instrument will remain unchanged, and Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement. Borrower also shall comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that Borrower is obligated to make under the Security Instrument.

 (Seal)
LARRY W. MCMURRY -Borrower

 (Seal)
PEGGY MCMURRY -Borrower

_____ (Seal)
-Borrower

_____ (Seal)
-Borrower

_____ (Seal)
-Borrower

_____ (Seal)
-Borrower

**LENDER:
BANK OF AMERICA, N.A.**

X _____
Authorized Officer

[Space Below This Line For Acknowledgment]

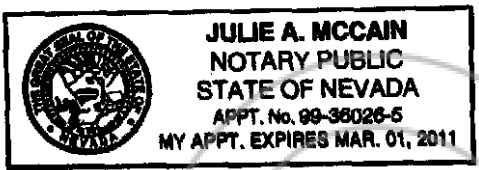
State of NEVADA)
County of DOUGLAS) ss.

On 11-3-2007 before me, Julie A. McCain

personally appeared LARRY W MCMURRY, PEGGY L MCMURRY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Julie A. McCain
NOTARY SIGNATURE

Julie A McCain
(Typed Name of Notary)

NOTARY SEAL

State of Nevada
Metes & Bounds Descriptions
H3090588

SCHEDULE A

LOT 338, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 2 FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 1, 1965, AS DOCUMENT NO. 28309 AND JUNE 4, 1965, AS DOCUMENT NO. 28377.

EXCEPTING THEREFROM: A PARCEL OF LAND BEING A PORTION OF LOT 338, GARDNERVILLE RANCHOS SUBDIVISION UNIT NO. 2, DOUGLAS COUNTY, NEVADA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE COMMON CORNER OF LOTS 338, 339, 300 AND 301 AND THE SOUTHEAST CORNER OF SAID LOT 338; THENCE SOUTH 61°04'15" WEST 274.24 FEET ALONG THE COMMON LINE BETWEEN LOTS 338 AND 339 TO AN IRON PIPE IN THE EASTERLY RIGHT OF WAY LINE OF MARLOTTE CIRCLE; THENCE ALONG SAID RIGHT-OF-WAY LINE NORTH 0°00'30" EAST 10.97 FEET TO AN IRON PIPE; THENCE NORTH 57°44'09" EAST 283.85 FEET TO AN IRON PIPE IN THE COMMON LINE BETWEEN LOTS 338 AND 301; THENCE SOUTH 0°00'30" WEST 29.84 FEET TO THE POINT OF BEGINNING.

PARCEL ID: 1220-09-810-050

PROPERTY ADDRESS: 1400 MARLETTE CIRCLE

"PER NRS 111.312, THIS LEGAL DESCRIPTION WAS PREVIOUSLY RECORDED IN DOCUMENT NO. 597451, IN BOOK 1103, PAGE 9799, ON 11/21/2003"