DOC

03/21/2008 03:57 PM Deputy: SD OFFICIAL RECORD

Requested By: US RECORDINGS INC

Douglas County - NV

Werner Christen - Recorder

PG- 5199 RPTT:

 \mathbf{of}

17.00

0.00

Prepared By: First American

1100 Superior Avenue

Suite 210

Cleveland, OH 444114

Return To (name and address):

U.S. Recordings, Inc.

2925 Country Drive, Suite 201

ST.Paul, MN 55117

4417687

Space Above This Line For Recording Data-

Page:

BK-0308

ALS#:

DEED OF TRUST

(With Future Advance Clause)

1. DATE AND PARTIES. The date of this Deed of Trust (Security Instrument) is 02/19/2008.

GRANTOR:

ELIZABETH A. MILLER, A SINGLE WOMAN

☐ If checked, refer to the attached Addendum incorporated herein, for additional Grantors, their signatures and acknowledgments.

TRUSTEE: U.S. Bank Trust Company National Association

111 S.W. Fifth Ave Suite 3500

Portland, OR 97204

LENDER:

U.S. Bank National Association N.D

4355 17th Avenue, S.W. Fargo, ND 58103

CONVEYANCE. For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined on page 2) and Grantor's performance under this Security Instrument, Grantor irrevocably grants, bargains, conveys and sells to Trustee, in trust for the benefit of Lender, with power of sale, the following described property (if property description is in metes and bounds the name and mailing address of the person who prepared the legal description must be included):

The real estate deed of trust herein is described in Exhibit "A" which is attached hereto and hereby incorporated herein by referance.

NEVADA - HOME EQUITY LINE OF CREDIT DEED OF TRUST (NOT FOR FNMA, FHLMC, FHA OR VA USE)

1994 Wolters Kluwer Financial Services - Bankers Systems* Form USBOCPSFDTNV 9/13/2006

bage 1 of 3) 14061065

The property is located in DOU	JGLAS at 1186	Mill Creek Cir
	(County)	
·····	GARDNERVILLE	, Nevada 89410
(Address)	(City)	(ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

- 4. SECURED DEBT AND FUTURE ADVANCES. The term "Secured Debt" is defined as follows:
 - A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(ies) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. (You must specifically identify the debt(s) secured and you should include the final maturity date of such debt(s).)

Borrower's Name(s): ELIZABETH MILLER, a single woman

Note Date: 02/19/2008

Maturity Date: 02/20/2033

Principal/Maximum Line Amount: 50,000.00

- B. All future advances from Lender to Grantor or other future obligations of Grantor to Lender under any promissory note, contract, guaranty, or other evidence of debt executed by Grantor in favor of Lender after this Security Instrument whether or not this Security Instrument is specifically referenced. If more than one person signs this Security Instrument, each Grantor agrees that this Security Instrument will secure all future advances and future obligations that are given to or incurred by any one or more Grantor, or any one or more Grantor and others. Future advances are contemplated and are governed by the provisions of NRS 106.300 to 106.400, inclusive. All future advances and other future obligations are secured by this Security Instrument even though all or part may not yet be advanced. All future advances and other future obligations are secured as if made on the date of this Security Instrument. Nothing in this Security Instrument shall constitute a commitment to make additional or future loans or advances in any amount. Any such commitment must be agreed to in a separate writing.
- C. All other obligations Grantor owes to Lender, which may later arise, to the extent not prohibited by law, including, but not limited to, liabilities for overdrafts relating to any deposit account agreement between Grantor and Lender.
- D. All additional sums advanced and expenses incurred by Lender for insuring, preserving or otherwise protecting the Property and its value and any other sums advanced and expenses incurred by Lender under the terms of this Security Instrument.

In the event that Lender fails to provide any required notice of the right of rescission, Lender waives any subsequent security interest in Grantor's principal dwelling that is created by this Security Instrument.

1994 Wolters Kluwer Financial Services - Bankers Systems*
 Form USBOCPSFDTNV 9/13/2006

(page 2 of 3)



agrees that all provisions and sections of the Deed Of Trust (With Future Advance Clause) Master Mortgage (Master Mortgage), inclusive, dated 11/02/2007.1:19.pm	
recorded.	
SIGNATURES: By signing below, Grantor agrees to the terms and covenants contained in this Security Instrument and in any attachments. Grantor also acknowledges receipt of a copy of this Security Instrument on the date stated on page 1 and a copy of the provisions contained in the previously recorded Master Mortgage.	
epergette Mille 2/19/08	\.
(Signature)ELIZABETH A. MILLER (Date) (Signature) (Date))
ACKNOWLEDGMENT: NEVADA COUNTY OF DOUGLAS STATE OF NEVADA SS.	e O
STATE OF COUNTY OF DOWN SS. This instrument was acknowledged before me this County of Education and County of Education and County of Education St. (Individual) by ELIZABETH A. MILLER ASMORE MAN accomplished and County of Education St. (Individual) by ELIZABETH A. MILLER ASMORE MAN accomplished and County of Education St. (Individual) by ELIZABETH A. MILLER ASMORE MAN accomplished and County of Education St. (Individual) by ELIZABETH A. MILLER ASMORE MAN accomplished and County of Education St. (Individual) by ELIZABETH A. MILLER ASMORE MAN accomplished and County of Education St. (Individual) by ELIZABETH A. MILLER ASMORE MAN accomplished and County of Education St. (Individual) by ELIZABETH A. MILLER ASMORE MAN accomplished and County of Education St. (Individual) by ELIZABETH A. MILLER ASMORE MAN accomplished and County of Education St. (Individual) by ELIZABETH A. MILLER ASMORE MAN accomplished and County of Education St. (Individual) by ELIZABETH A. MILLER ASMORE MAN accomplished and County of Education St. (Individual) by ELIZABETH A. MILLER ASMORE MAN accomplished and County of Education St. (Individual) by ELIZABETH A. MILLER ASMORE MAN accomplished and County of Education St. (Individual) by ELIZABETH A. MILLER ASMORE MAN accomplished and County of Education St. (Individual) by ELIZABETH A. MILLER ASMORE MAN accomplished and County of Education St. (Individual) by ELIZABETH A. MILLER ASMORE MAN accomplished and County of Education St. (Individual) by ELIZABETH A. MILLER ASMORE MAN accomplished and County of Education St. (Individual) by ELIZABETH A. MILLER ASMORE MAN accomplished and County of Education St. (Individual) by ELIZABETH A. MILLER ASMORE MAN accomplished and County of Education St. (Individual) by ELIZABETH A. MILLER ASMORE MAN accomplished and County of Education St. (Individual) by ELIZABETH A. MILLER ASMORE MAN accomplished and County of Education St. (Individual) by ELIZABETH A. MILLER ASMORE MAN accomplished and County of Education St. (Individual) by ELIZABETH A. MILLER ASMORE MAN ac	O
VIV CHIRDIUS IDII PAINIPS	
AVIJUST 29, 2009 Stury (Novary Public) Ally Son Cotat	U
(Title and Rank)	



1994 Wolters Kluwer Financial Services - Bankers Systems*
 Form USBOCPSFDTNV 9/13/2006

(page 3 of 3) 14061065



BK- 0308 PG- 5201 03/21/2008

EXHIBIT A

SITUATED IN THE COUNTY OF DOUGLAS AND STATE OF NEVADA:

LOT 2 AS SET FORTH ON THE FINAL MAP OF MILL CREEK ESTATES, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 4, 1991 IN BOOK 691, PAGE 337 AS DOCUMENT NUMBER 252075

Permanent Parcel Number: 1320-32-712-002 ELIZABETH A. MILLER, A SINGLE WOMAN

1186 MILL CREEK CIRCLE, GARDNERVILLE NV 89410 Loan Reference Number : 20080431523350

First American Order No: 14061065

Identifier: FIRST AMERICAN LENDERS ADVANTAGE



U44176877-01FB04 DEED OF TRUST

US Recordings

0720064 Page: 4 Of 4 03/21/2008

BK-0308 PG- 5202