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OFFICIAL RECORD

Requested By:
ALICIA NELSON

A.P.N. #	1318-22-002-058
R.P.T.T.	\$0.00
Recording Requested By:	
Mail Tax Statements To:	
Same As Below	
When Recorded Mail To:	
Alicia Nelson	
P.O.Box 5654	
Zephyr Cove, NV 89449	

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0308 PG- 5211 RPIT: # 4



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That John M. Nelson, an unmarried man

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Alicia Nelson, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof

Dated: 3/13/2008

John M. Nelson



State of Nevada

County of Douglas

This instrument was acknowledged before me on 3/13/2008
by: John M. Nelson

Signature:

Notary Public

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000202016

Lot 14, in Block 2, as shown on the Official Map of OLIVER PARK, and filed in the Office of the County Recorder of Douglas County, Nevada, on February 2, 1958, in Book 1 of Maps, as Document No. 14034 Douglas County, Nevada Records.

Assessor's Parcel No. 07-111-140

APN # 1318-22-002-058

This document is recorded as an ACCOMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

