

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0308 PG- 5287 RPTT: 1.95



Prepared by:

Tammy Vonier TSF 12154

Please mail the Recorded original document to:

✓TIMESHARE FREEDOM, INC. (A Georgia Corporation)
PO Box 3183, Cleveland, GA 30528

STATE OF NEVADA
COUNTY OF DOUGLAS

APN #: 1379-30-712-001

**THE RIDGE POINTE
GRANT, BARGIAN, SALE DEED**

This Deed, made the 13 day of March 2008, by and between Dharmesh Patel, Authorized Representative for Resorts Access Network, LLC, whose mailing address: 8906 E. 96th Street, #322, Fishers, IN 46038, as party or parties of the first part, (hereinafter called "Grantor"), and as party or parties of the second part, (hereinafter called "Grantee"), Hong Tran, whose mailing address: 14371 Doolittle Dr San Leandro, CA 94577, (The words "Grantor" and "Grantee" to include their respective heirs, legal representatives, successors, and assigns where the context requires or permits).

WITNESSETH:

Grantor, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid to it by Grantee, the receipt of which is hereby acknowledged, has bargained and sold, and by these presents does hereby grant, bargain, sell and convey unto Grantee, Grantee's heirs, devisees, successors and assigns, the following real property (the "Property") situated in the County of Douglas, State of Nevada, More particularly described on Exhibit "A" attached and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversions, remainder, rents, issues and profits thereof;

SUBJECT TO any and all matter of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe dated October 8, 1997 and recorded November 5, 1997, as Document No. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and Which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, Grantor has hereunto set Grantor's hand and seal the day, month and year first above written.

Signed, sealed, and delivered in the presence of:

FOR GRANTOR(S):

Dharmesh Patel
Dharmesh Patel, Authorized Representative
Resorts Access Network, LLC
8906 E. 96th Street, #322
Fishers, IN 46038

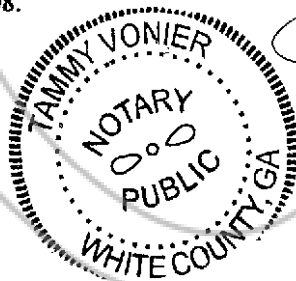
Amranda Harkins
Witness
Printed Name Amranda Harkins

[Signature]
Witness
Printed Name [Signature]

STATE OF GEORGIA
COUNTY OF WHITE

On 3-14-08 before me, Tammy Vonier (Notary), Personally appeared **Dharmesh Patel, Authorized Representative for Resorts Access Network, LLC**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signatures(s) on the instrument the person (s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal in the County and State last aforesaid this 14 day of MARCH, 2008.



Tammy Vonier Notary Public
TAMMY VONIER Notary Public printed
My commission expires: 10/1/2008

EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1-14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31° 11'12" East 81.16 feet; thence South 58° 48'39" West 57.52 feet; thence North 31° 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18° 23'51", an arc of 57.80 feet the chord of said curve bears North 60° 39'00" East 57.55 feet to the Point of Beginning. Containing 4,6333 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 763765; together with those easements appurtenant thereto such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use period each year in accordance with said Declaration.

APN Number: 1379-30-712-001

