

15.

DOC # 0720143
03/24/2008 03:02 PM Deputy: EI
OFFICIAL RECORD
Requested By:
STEWART TITLE

APN: a portion of 1219-02-000-006
R.P.T.T. \$390.00
ORDER NO. 1001640wds
Mail tax statements same as below

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0308 PG- 5478 RPTT: 390.00



WHEN RECORDED MAIL TO:
Mr. & Mrs. Christopher Bonafede
P.O. Box 2285
Minden, NV 89423

**BOUNDARY LINE ADJUSTMENT
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: SCOSSA RANCH LLC, a Nevada limited liability company, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JULIA K. BONAFEDE AND CHRISTOPHER BONAFEDE, wife and husband as community property with right of survivorship, AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

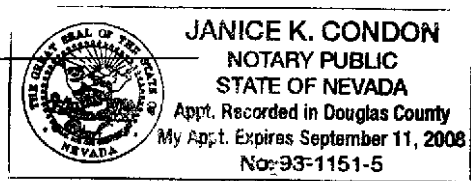
THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HEREWITH.

SCOSSA RANCH, LLC
Russell E. Scossa
BY: Russell E. Scossa, Manager

STATE OF NEVADA)ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 2-19-08,
By: Russell E. Scossa

Signature Janice K. Condon
Notary Public



**DESCRIPTION
(SCOSSA TO BONAFEDE)
AREA ADJUSTED FROM A.P.N. 1219-02-000-006 TO 1219-02-000-007**

A parcel of land located within a portion of the Northeast one-quarter (NE $\frac{1}{4}$) of Section 2, Township 12 North, Range 19 East, Mount Diablo Meridian, Douglas County, Nevada described as follows:

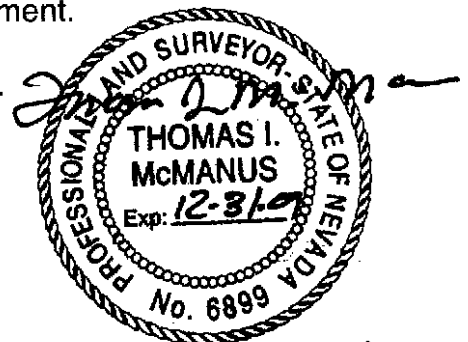
Commencing at the North one-quarter (N $\frac{1}{4}$) corner of Section 2, T.12N., R19E., M.D.M.;
thence South 42°56'09" East, 2116.20 feet to the southwest corner of that 1.77
acre parcel as shown on that Record of Survey for T. Scott Brooke and recorded July
17, 1992 in Book 0792, at Page 2687, as Document No. 283555 Office of the Recorder,
Douglas County, Nevada;

thence North 00°57'19" West, 246.70 feet to the POINT OF BEGINNING;
thence South 89°02'41" West, 20.00 feet;
thence North 00°57'19" West, 95.00 feet;
thence North 89°02'41" East, 20.00 feet;
thence North 00°57'19" West, 112.55 feet;
thence North 89°02'41" East, 283.50 feet;
thence South 00°57'19" East, 182.55 feet;
thence South 89°02'41" West, 283.50 feet;
thence South 00°57'19" East, 25.00 feet to the POINT OF BEGINNING,
containing 53,653 square feet, more or less.

The Basis of Bearing of this description is the north line of the Northeast one-quarter (NE $\frac{1}{4}$) of Section 1, T.12N., R.19E., M.D.M., North 89°46'32" East as shown on that Record of Survey to Support a Boundary Line Adjustment for Alton A. and Susan L. Anker and The Ranch at Gardnerville, LLC, recorded May 21, 2007, in Book 0507, at Page 7228, as Document No. 701582, Office of the Recorder, Douglas County, Nevada.

Note: Refer this description to your title company
before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



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2-7-08