

VICINITY MAP
NO SCALE

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N.'S 1219-02-000-006 & 007)

Barbara J. Griffin 3-12-08
TREASURER DATE
Mary Ann Weener

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Lucille J. Rao 3/12/08
LUCILLE J. RAO DATE
COMMUNITY DEVELOPMENT DEPARTMENT

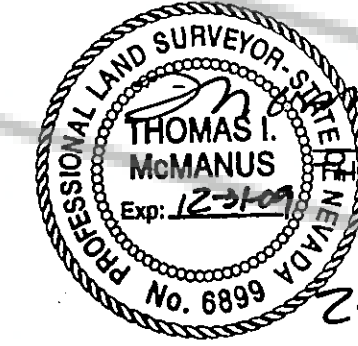
LEGEND

- ✱ SECTION CORNER AS NOTED
- ✱ 1/4 CORNER AS NOTED
- FOUND POSITION AS INDICATED
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 6899
- (R1) RECORD MAP ANKER ET AL, DOCUMENT NO. 701582
- (R2) RECORD MAP HONE, DOCUMENT NO. 130125
- (R3) RECORD MAP BROOKE, DOCUMENT NO. 283555 (ROTATED 00°08'19" COUNTER-CLOCKWISE TO MAP BASIS)
- (R4) UNRECORDED PLAT PREPARED BY ERNEST MULLER, SR. (MAY 1967) AND ACCEPTED BY THE DOUGLAS COUNTY BOARD OF COMMISSIONERS ON OCTOBER 5, 1972
- (R5) RECORD MAP FEIL, DOCUMENT NO. 216554
- (M) MEASURED POSITION
- (C) CALCULATED POSITION

SURVEYOR'S CERTIFICATE

I, THOMAS I. McMANUS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF CHRISTOPHER BONAFEDE.
- 2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- 3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- 4) THE LANDS SURVEYED LIE WITHIN THE NORTHEAST 1/4 OF SECTION 2, T.12N., R.19E., M.D.M. AND THE SURVEY WAS COMPLETED ON 2-2-08.
- 5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.



Thomas I. McManus
THOMAS I. McMANUS, P.L.S. 6899

NOTES

TOTAL AREA: 160.80 ACRES

THIS RECORD OF SURVEY IS TO SUPPORT THOSE CERTAIN DEEDS RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA IN BOOK 0308, AT PAGE 5478, AS DOCUMENT NO. 720143, AND IN BOOK 0308, AT PAGE 5480, AS DOCUMENT NO. 720144, AND IN BOOK 0308, AT PAGE 5493, AS DOCUMENT NO. 720145

OWNER'S CERTIFICATE

WE, THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

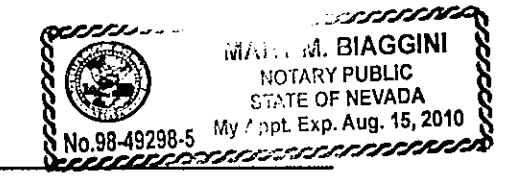
- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630;
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

Russell Scossa
RUSSELL SCOSSA, MANAGER
SCOSSA RANCH, LLC
(ADJUSTED A.P.N. 1219-02-000-006)

STATE OF NEVADA SS.
COUNTY OF DOUGLAS

ON THIS 11th DAY OF February, IN THE YEAR 2008 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED RUSSELL SCOSSA, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.
NOTARY'S SIGNATURE



Mary M. Biaggini
MY COMMISSION EXPIRES: Aug. 15, 2010

Julia K. Bonafede
JULIA K. BONAFEDE
(ADJUSTED A.P.N. 1219-02-000-007)

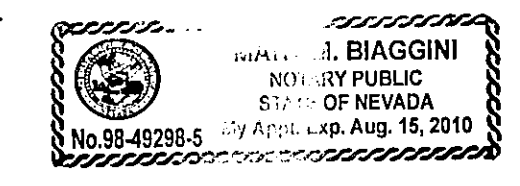
Christopher Bonafede
CHRISTOPHER BONAFEDE
(ADJUSTED A.P.N. 1219-02-000-007)

STATE OF NEVADA SS.
COUNTY OF DOUGLAS

ON THIS 19th DAY OF February, IN THE YEAR 2008 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED JULIA K. BONAFEDE AND CHRISTOPHER BONAFEDE, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.
NOTARY'S SIGNATURE

Mary M. Biaggini
MY COMMISSION EXPIRES: Aug. 15, 2010



RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 29th DAY OF March, 2008, AT 7 MINUTES PAST 3 O'CLOCK P.M., IN BOOK 0308 OF OFFICIAL RECORDS, AT PAGE 5485, DOCUMENT NO. 720146. RECORDED AT THE REQUEST OF CHRISTOPHER BONAFEDE.

Shannon L. Chase
DOUGLAS COUNTY RECORDER

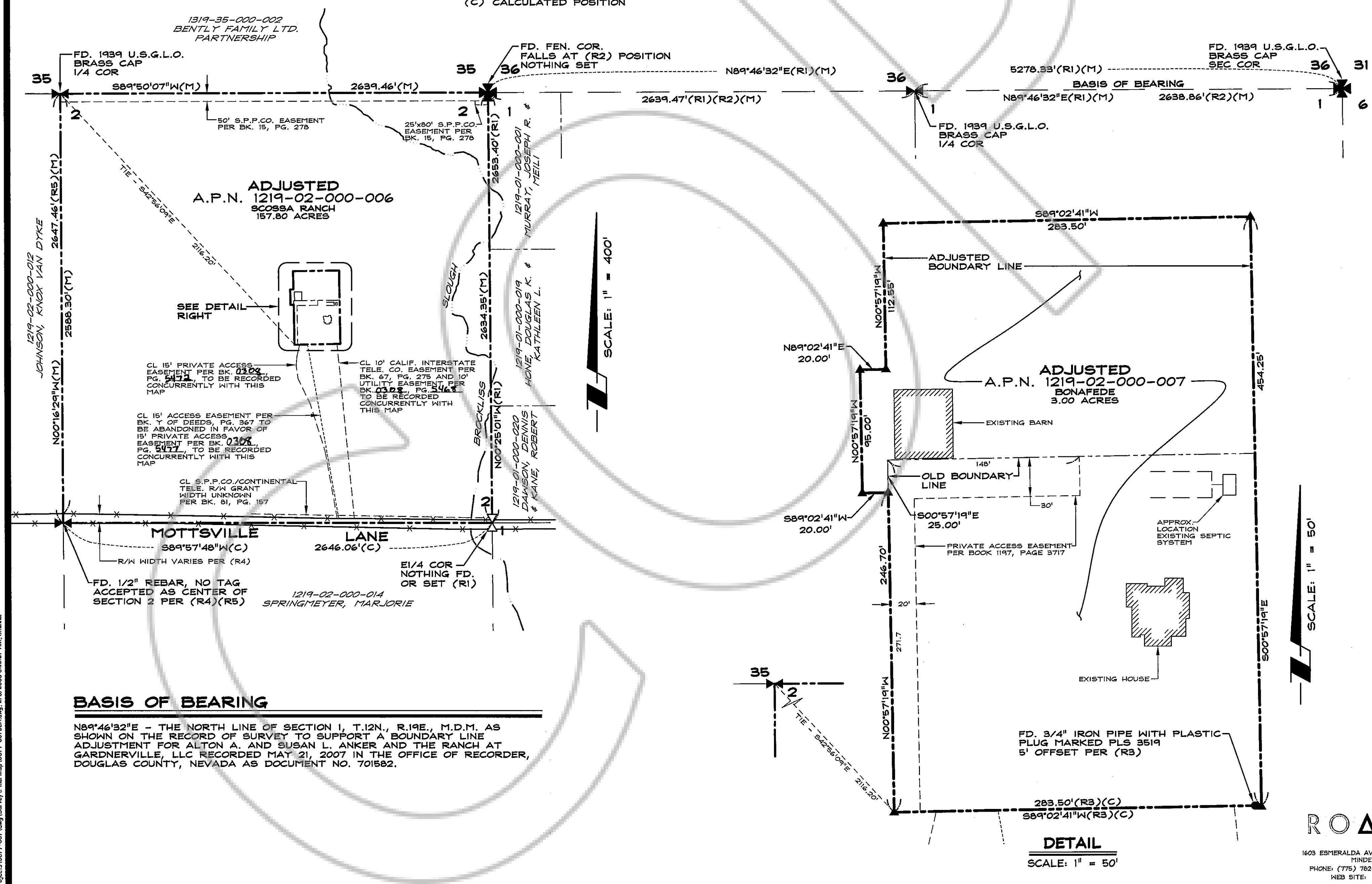
SCALE: AS NOTED SHEET 1 OF 1

RECORD OF SURVEY
TO SUPPORT A BOUNDARY LINE ADJUSTMENT
FOR
JULIA K. & CHRISTOPHER BONAFEDE
AND
SCOSSA RANCH, LLC

LOCATED WITHIN THE NORTHEAST 1/4 OF SECTION 2, T.12N., R.19E., M.D.M. DOUGLAS COUNTY, NEVADA

0877-007-07
0877-007BLA.dwg

02/06/08



BASIS OF BEARING

N89°46'32"E - THE NORTH LINE OF SECTION 1, T.12N., R.19E., M.D.M. AS SHOWN ON THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR ALTON A. AND SUSAN L. ANKER AND THE RANCH AT GARDNERVILLE, LLC RECORDED MAY 21, 2007 IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 701582.

RO Anderson

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