

APN# 1419-12-610-019

10000761CB

Recording Requested by:

Name: Capital Title Co

Address: 10539 Professional Ct #102

City/State/Zip: Reno, NJ 89521

DOC # 720149
03/24/2008 03:15PM Deputy: EM

OFFICIAL RECORD

Requested By:

WESTERN TITLE INC RIDGE

Douglas County - NV

werner Christen - Recorder

Page: 1 of 3 Fee: 16.00

BK-308 PG-5507 RPTT: 0.00



(for Recorder's use only)

When Recorded Mail to:

Name: Macquarie Mortgage

Address: 10151 Deerwood Park Blvd Bldg 100

City/State/Zip: Jacksonville, FL Suite 500

32256

Mail Tax Statement to:

Name: Macquarie Mortgage

Address: 10151 Deerwood Park Blvd Bldg 100

City/State/Zip: Jacksonville, FL Suite 500

32256

Assignment of Deed of Trust

(Title of Document)

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:

(State specific law)

Cheri Boyce Escrow Officer
Signature Title

Cheri Boyce
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

Assessor's Parcel Number: 141912610019

RECORDING REQUESTED BY, AND
WHEN RECORDED, MAIL TO:
Macquarie Mortgages USA Inc.
10151 Deerwood Park Blvd., Bldg. 100, Suite 500
Jacksonville, FLORIDA 32256

This Instrument was prepared by:
LAND OF OZ DBA AFFORDABLE INTEREST MORTGAGE
9034 EAST EASTER PLACE #202
CENTENNIAL, COLORADO 80112
720-895-0500

I hereby affirm that this document submitted for
recording does not contain a social security number.

Signature

DIANE

Print name & title

Mail Tax Statements To:
Macquarie Mortgages USA Inc.
10151 Deerwood Park Blvd., Bldg. 100, Suite 500
Jacksonville, FLORIDA 32256

(Space Above This Line For Recording Data)

Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned holder of a Deed of Trust
LAND OF OZ DBA AFFORDABLE INTEREST MORTGAGE, whose address is:
9034 EAST EASTER PLACE #202, CENTENNIAL, COLORADO 80112,
a corporation organized and existing under the laws of COLORADO

(herein "Assignor"),

does hereby grant, sell, assign, transfer and convey, unto
Macquarie Mortgages USA Inc., its Successors and/or Assigns, whose address is:
P.O. Box 205, Waterloo, IOWA 50704-0205

(herein "Assignee"),

all beneficial interest under a certain Deed of Trust, dated March 17, 2008, made and executed by
JACQUE A. SMITH and LAURIE JONES SMITH, husband and wife, as joint tenants

NEVADA Assignment of Deed of Trust

Page 1 of 2

IDS, Inc. (800) 554-1872



BK-308
PG-5508

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upon the following described property situated in DOUGLAS County, State of Nevada:

LOT 29, AS SHOWN ON THE MAP OF VALLEY VIEW SUBDIVISION NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON APRIL 6, 1964, IN BOOK 23, PAGE 187, AS FILE NO. 24786. COUNTY OF DOUGLAS, STATE OF NEVADA.

which currently has the address of: 3530 CHEROKEE DRIVE, CARSON CITY, NEVADA 89705-

to CAPITAL TITLE OF NEVADA, whose address is:
10539 PROFESSIONAL CIRCLE #102, RENO, NEVADA 89521

and given to secure payment of TWO HUNDRED FORTY THOUSAND AND NO/100 Dollars (\$240,000.00) (herein "Trustee"), which Deed of Trust is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 720125) of the _____ Office _____ Records of DOUGLAS County, State of Nevada.

TOGETHER with note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

LAND OF OZ DBA AFFORDABLE INTEREST MORTGAGE

Kurt W. Rogers
By: *Kurt Rogers*
Its: *President*

Witness
Typed Name:

Witness
Typed Name:

Commonwealth/State of COLORADO
District/County/Parish of *Arapahoe*

The foregoing instrument was acknowledged before me this *3/17/08* by *Kurt Rogers, President* of LAND OF OZ DBA AFFORDABLE INTEREST MORTGAGE, a corporation organized under the laws of COLORADO, on behalf of the said corporation.

Diana Witanski

My Commission Expires:



My Commission Expires 10/26/2009

