

**OFFICIAL RECORD**  
Requested By:  
DC/SHERIFF OFFICE

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 0.00  
BK-0308 PG- 5672 RPTT: 0.00



Assessor's Parcel Number:

Recording Requested By:

✓ Name: Douglas County Sheriff

Address: PO BOX 218

City/State/Zip Minden, NV 89423

Real Property Transfer Tax: \$

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Appointment/Oath

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*



# Douglas County

# SHERIFF

*"A Tradition of Service"*

Ron Pierini  
SHERIFF

March 17, 2008

John Harker is hereby appointed as Deputy Sheriff of Douglas County, Nevada, holding the rank of Deputy Sheriff

Effective this date and to continue until revoked.



Ronald P. Pierini, Sheriff



0720207 Page: 2 Of 3 BK- 0308  
PG- 5673  
03/25/2008

POST OFFICE BOX 218 • MINDEN, NEVADA 89423

Administration 775/782-9900 • Investigations 775/782-9905 • Civil 775/782-9942 • Jail 775/782-9921

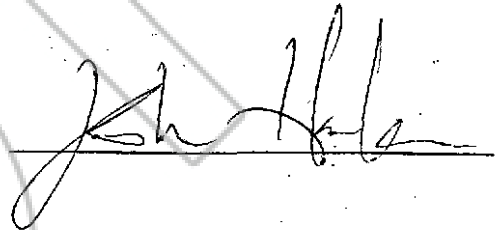
Records 775/782-9933 • Dispatch 775/782-9911 • Fax 775/782-9919

STATE OF NEVADA  
COUNTY OF DOUGLAS } ss

I, John Harker

Do solemnly swear that I will support, protect and defend the Constitution and Government of the United States, and the Constitution and Government of the State of Nevada, against all enemies, whether domestic or foreign, and that I will bear true faith, allegiance and loyalty to the same, any ordinance, resolution, or law of any State Convention or Legislature, to the contrary notwithstanding; and further that I do this with a full determination, pledge and purpose, without any mental reservation or evasion whatsoever. And further that I will well and faithfully perform all the duties of the office of Deputy Sheriff on which I am about to enter.

So help me God.



John Harker

SEAL

Subscribed and sworn to before me this

17<sup>th</sup> day of March 2008

Barbara J. Griffin

[Signature]

