DOC # 0720208 03/25/2008 09:29 AM Deputy: GB OFFICIAL RECORD Requested By:

MILES CONSTRUCTION

| APN# | 1420-07-201-002 |
|------|-----------------|
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## Notice of Countation

Douglas County - NV Werner Christen - Recorder

15.00 0.00



| Notice of Completion  | Page: 1 Of 2 Fee: BK-0308 PG-5675 RPTT:                        |
|---|--|
|   |  |
| Dated: February 20, 2008  |  |
| Douglas County , Nevada   |  |
|   |  |
| NOTICE IS HEREBY GIVEN that:  |  |
| <ol> <li>The undersigned is owner or corporate officer of the interest stated described.</li> </ol> | below in the property hereinafter                              |
| 2. The full name of the owner is: <u>California-Nevada-Hawaii</u> , <u>District</u>                 | Church Extension Fund, Lutheran                                |
| Church Missouri Synod   |  |
| 3. The full address of the owner is: 2772 Constitution Drive, S                                     |  |
| (Set forth  4. The nature of the title of the owner is: In Fee (if other than fee, strike           | City/County/State/Zip) fee and insert, for example, "Purchase, |
| under contract of purchase" or Lessee")Inpee  |  |
| 5. The full names and address of all persons, if any, who hold title wit                            | h the undersigned as joint tenants or                          |
| as tenants in common are: NAMES   | ADDRESSES  |
|   |  |
| None  |  |
| 6. A work of improvement on the property hereinafter described                                      | was completed on this 20th day of                              |
| February, 2008. The work done was:  |  |
| Sierra Lutheran High School – Sierra Pacific Power Infrastruct                                      | ure  |
|   |  |
| 7. The name of the contractor, if any, for such work of improvement v                               | vas:   |
| Miles Construction  |  |
| (If no contractor for work of improvement as a whole, inser   | t "NONE".)   |
| 8. The property on which said work of improvement was completed is                                  | s in the City of <u>Carson City</u> .                          |
| County of <u>Douglas</u> , State of <u>Nevada</u> and is descr                                      | ribed as follows: (Set forth legal                             |
| description)  |  |
| ASSESSOR'S PARCEL NO. 1420-07-501-002   | <del></del>  |

Page 1 of 2

| 9. The street address of said property is (If no street address has been officially assigned, insert "NONE".)  |   |  |  |
|--|---|--|--|
| 3616 North Sunridge Drive, Carson City, Douglas County, Nevada 89705   |   |  |  |
| Dated this 22 day of Selving, 2008.  (Fignature of paragraph 2)  | owner/korporate officer named in                      |  |  |
| In Witness Whereof: I/we have hereunto set my hand/our hands t   | his 22 day of Tebruary, 2008.                         |  |  |
| The undersigned duly sworn says; That he is the owner/officer of the estate in the property therein described in the foregoing notice, that thereof, and that the facts stated therein are true. |   |  |  |
|  | f individual owner/or agent/or                        |  |  |
| corporate officer) corporate off   | icer)   |  |  |
| THEO A. IVERSON  |   |  |  |
| (Print or type name here) (Print or type   | name here)  |  |  |
| STATE OF CALIFORNIA  | RECORDING REQUESTED BY<br>AND MAIL TO:                |  |  |
| COUNTY OF ALAMEDA On this 22day of FEBLUARY, 2008  | NAME: Miles Construction ADDRESS: 61 Industrial Pkwy. |  |  |
| On this 22 day of FEBLUARY , 2008  | CITY/ST/ZIP: Carson City, NV                          |  |  |
| Personally appeared before me, a Notary Public  THEODOLE A - IVERSON   | 89706  If applicable, mail tax statements to:         |  |  |
|  | NAME:   |  |  |
| PROVED   | ADDRESS:<br>CITY/ST/ZIP:                              |  |  |
| Personally know to me to be the person whose name is   |   |  |  |
| Subscribed to the above instrument who acknowledged that he executed the instrument.   |   |  |  |
| Witness my hand and official seal  |   |  |  |
| (Notary Public) Vinas P. Socares Puesas  | 1   |  |  |
|  |   |  |  |
| VIMAL P. SOLANKI<br>Commission # 1756350   |   |  |  |
| Notary Public - California Page 2 of 2   |   |  |  |

BK- 0308 PG- 5676 0720208 Page: 2 Of 2 03/25/2008