

16-

DOC # 0720211  
03/25/2008 09:51 AM Deputy: DW

OFFICIAL RECORD

Requested By:

IRS

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0308 PG- 5681 RPTT: 0.00



Assessor's Parcel Number:

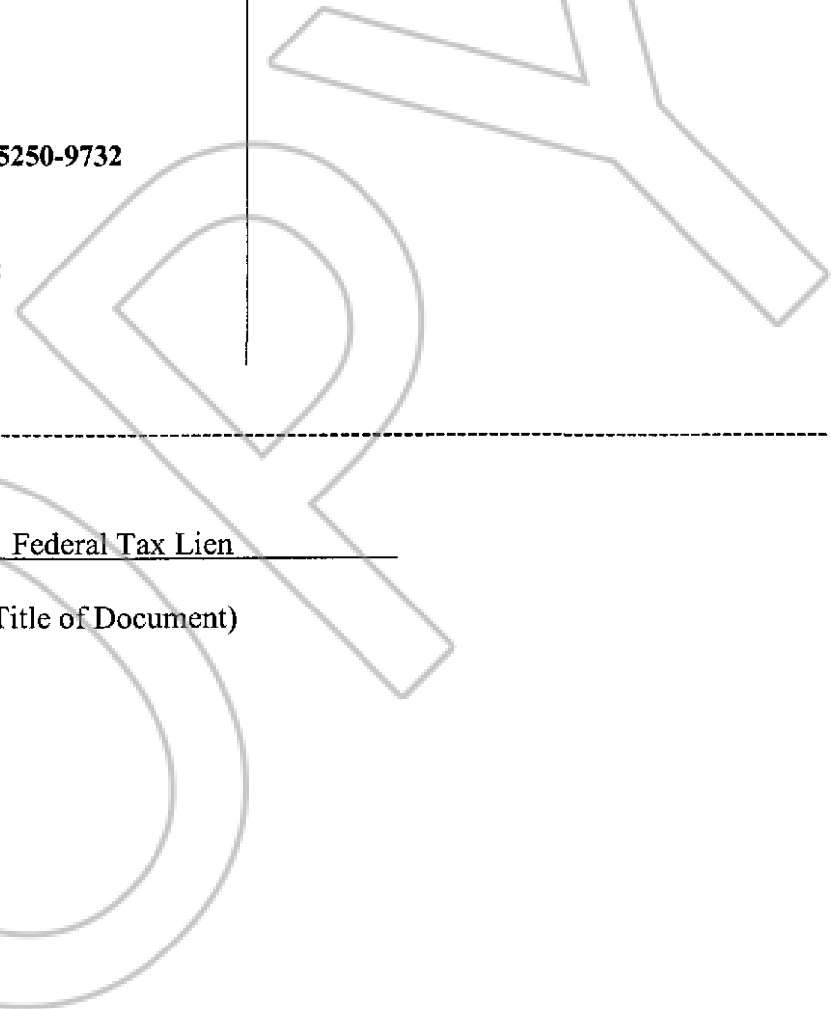
Recording Requested By:

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$



Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

3682

Department of the Treasury - Internal Revenue Service

Form 668 (Y)(c)

(Rev. February 2004)

## Notice of Federal Tax Lien

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 913-6050	Serial Number 429272708	For Optional Use by Recording Office
--	----------------------------	--------------------------------------

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer CUSTOM WOOD FINISHERS INC , a Corporation

Residence 638 CLYDESDALE CT  
GARDNERVILLE, NV 89410-7867

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
941	06/30/2007	██████ 2936	10/15/2007	11/14/2017	2821.93
941	09/30/2007	██████ 2936	01/07/2008	02/06/2018	7356.09

Place of Filing COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423	Total \$ 10178.02
--	-------------------

This notice was prepared and signed at SEATTLE, WA, on this,

the 12th day of March, 2008.



BK- 0308  
PG- 5682  
03/25/2008  
0720211 Page: 2 Of 2

Signature for REBEKKAH L ROGERS	<i>R. A. Mitchell</i>	Title REVENUE OFFICER (775) 325-9339	26-07-3747
------------------------------------	-----------------------	--	------------

(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien  
Rev. Rul. 71-466, 1971 - 2 C.B. 409)

Part 1 - Kept By Recording Office

Form 668(Y)(c) (Rev. 2-2004)  
CAT. NO 60025X