




A.P.N. #	1022-18-001-012
Escrow No.	1001316WD
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Mr. Funez 1455 S. Old Hwy 395 Gardnerville, NV 89410	

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228
Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property herein described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
Roy J. Funez	1455 US Hwy 395 S.	Gardnerville	NV 89410

(If more than one owner of the interest stated, the name and address of each must be inserted)

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.
3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: FEE SIMPLE
4. That on the 4th day of February, 2008 a work of improvement on the real property hereinafter described was completed.
5. That the name of the original contractor, if any, for such work of improvement was Roy J. Funez (owner/builder)

(If no contractor for work of improvement as a whole, insert NO CONTRACTOR.)

That the real property herein referred to is situated in the City of Wellington, County of Douglas, State of Nevada and is described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Commonly known as: 1455 US Hwy 395 S. Gardnerville NV 89410

Roy J. Funez
Roy J. Funez

Read this note before signing: If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice itself must also sign the verification below.

VERIFICATION

The undersigned being duly sworn, says: That he/she read the foregoing notice and know the contents thereof and the same is true of his/her own knowledge.

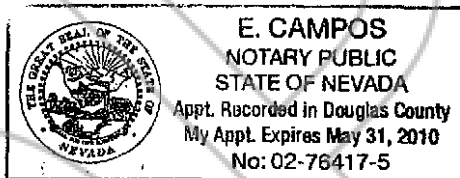
State of Nevada }

County of Douglas }

Roy J. Funez
Roy J. Funez

This instrument was acknowledged before me on 3/25/08
by: Roy J. Funez

Signature: E. Campos
Notary Public



**Exhibit A
LEGAL DESCRIPTION**

File Number: 1001316

A parcel of land situated in and being a portion of the Northeast 1/4 of Section 18, Township 10 North, Range 22 East, M.D.B.&M., and more particularly described as follows:

BEGINNING at a point where the intersection of the centerline of (formerly known as) State Route #3 with the Northern line of said Section 18 from which the Section corner common to Sections 7, 8, 17 and 18 of said Township and Range, bears North 89°31'00" East, a distance of 1,943.64 feet; said point also being the most Northeasterly corner of the parcel of land conveyed to EUGENE F. OSBORNE, et ux, in deed recorded February 26, 1975, in Book 275, Page 767, Document No. 78507, Official Records; thence South 40°38'00" East, a distance of 1,282.84 feet to a point; said point being the most Easterly corner of the Osborne's land; thence North 49°22'00" East a distance of 75.00 feet more or less to a point; said point being the Northwest corner of the parcel of land conveyed to EVELYN MORTON, a widow, in Deed recorded April 17, 1970, in Book 75, Page 124, Document No. 47823, Official Records; thence North 89°46'20" East, a distance of 1,054.89 feet to a point; said point being the Northeast corner of the Morton Land; thence North 00°13'20" West, along the Section line common to Section 17 and 18 of said Township and Range, a distance of 937.02 feet to a point; said point being the section corner common to Sections 7, 8, 17 and 18 of said Township and Range; thence South 89°31'00" West along the Northern line of Section 18, a distance of 1,943.64 feet to the POINT OF BEGINNING.

Reference is made to Record of Survey recorded August 15, 1992, Document No. 61166.

ASSESSOR'S PARCEL NO. 1022-18-001-012

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JUNE 4, 2004, BOOK 0604, PAGE 2406, AS FILE NO. 615247, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

