

When recorded, mail to:

Name: Constance McGuire
Address: 4858 Caballo Pt
Byron CA 94514
City/State/Zip Code: _____

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0308 PG- 5826 RPTT: # 5



PTN APN 139-30-723-015

Space above this line for Recorder's use

QUITCLAIM DEED

DOCUMENTARY TRANSFER TAX \$ _____	
<input type="checkbox"/>	computed on full value of property conveyed, or
<input type="checkbox"/>	computed on full value less liens and encumbrances remaining at time of sale.
Signature of Declarant or Agent Determining Tax.	Firm Name

KNOW ALL MEN BY THESE PRESENTS:

That I(we), CONSTANCE J. MCGUIRE,
the undersigned, for the consideration of Ten Dollars (\$10.00), and other valuable considerations, do
hereby release, remise, and forever quitclaim unto PATRICK MICHAEL MCGUIRE
and ROSE ANN MCGUIRE as joint tenants,
all right, title and interest in that certain Property situated in DOUGLAS County,
State of NEVADA, and described as follows:

See ATTACHED Legal Description Exhibit A

IN WITNESS WHEREOF, I(we) have hereunto set my(our) hand(s) and seal this 21 day of
MARCH 2008

_____	<u>Constance McGuire</u>
Print Name of Releasor	Signature of Releasor
_____	_____
Print Name of Releasor	Signature of Releasor

State of California)
County of _____) ss.

ACKNOWLEDGMENT

On this _____ day of _____, _____, before me, _____,
the undersigned Notary Public, personally appeared,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he(he)(they) executed the same in his(her)(their) authorized capacity(ies), and that by his(her)(their) signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public

see attached Acknowledgment

See attached
Doc McQuire

ACKNOWLEDGMENT

State of California
County of CONTRA COSTA

On MARCH 21, 2008 before me, Karen Lichtenberg, NOTARY
(insert name and title of the officer)

personally appeared CONSTANCE J McQUIRE
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~
subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in
~~his/her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.



Signature Karen Lichtenberg (Seal)

EXHIBIT "A"

(33)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 33 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 through 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 134 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week every other year in Odd -numbered years in the Winter "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-723-015



BK- 0308
PG- 5828