

A.P.N. # \_\_\_\_\_  
 ESCROW NO. \_\_\_\_\_  
 RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

Douglas County - NV  
 Werner Christen - Recorder  
 Page: 1 of 4 Fee: 17.00  
 BK-0308 PG- 5829 RPTT: 0.00



WHEN RECORDED MAIL TO:  
*Constance McGuire  
 4858 Cabrillo Pt  
 Byron Ca 94514*

**AFFIDAVIT - DEATH OF JOINT TENANT**

STATE OF NEVADA }  
 } ss  
 COUNTY OF Douglas }

CONSTANCE J. MCGUIRE, of legal age, being first duly sworn, deposes and says: That PATRICK R. MCGUIRE, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as PATRICK R. MCGUIRE named as one of the parties in that certain Grant Deed dated October 25, 1987 executed by Harich Tahoe Development, a Nevada general partnership to Patrick R. McGuire and Constance J. McGuire, husband and wife and Patrick M. McGuire an unmarried man as joint tenants, recorded as Instrument No. 166197, on November 12, 1987 in Book 1187, Page 1544, of Official Records of Douglas County, Nevada, covering the following described property situated in Douglas County, State of Nevada:  
 See Exhibit 'A' attached hereto and by this reference made a part hereof.

DATE:

STATE OF \_\_\_\_\_ }  
 } ss.  
 COUNTY OF \_\_\_\_\_ }

*[Signature of Constance J. McGuire]*  
 Constance J. McGuire  
*[Signature of Patrick M. McGuire]*  
 Patrick M. McGuire

This instrument was acknowledged before me on

by, \_\_\_\_\_

Signature \_\_\_\_\_

Notary Public

*See attached  
 Sub 2 +*

see attached  
AFFIDAVIT - DEATH  
JOINT TENANT

### JURAT

State of California

County of SANTA CLARA

Subscribed and sworn to (or affirmed) before me on

this 21<sup>st</sup> day of MARCH, 2008,

by CONSTANCE J. MCGUIRE & PATRICK M. MCGUIRE

personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.



(seal)

Signature [Handwritten Signature]

**STATE OF CALIFORNIA**  
**CERTIFICATION OF VITAL RECORD**

OFFICE OF RECORDER

**COUNTY OF ALAMEDA**  
 OAKLAND, CALIFORNIA

**CERTIFICATE OF DEATH**      **3-89-01**      **008251**  
 STATE OF CALIFORNIA

1A. NAME OF DECEDENT—FIRST (LASTING)			1B. MIDDLE			1C. LAST (FAMILY)			2A. DATE OF DEATH—MO., DAY, YR.			2B. HOUR			2C. SEX								
Patrick			Riley			McGuire			November 14 1989			11357			Male								
4. RACE			5. SPANISH/HERNANDO—SPECIFY			6. DATE OF BIRTH—MO., DAY, YR.			7. AGE IN YEARS			8. UNDER 1 YEAR			9. UNDER 24 HOURS								
White			<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			Jan. 10, 1931			58														
8. STATE OF BIRTH			9. CITIZEN OF WHAT COUNTRY			10A. FULL NAME OF FATHER			10B. STATE OF BIRTH			11A. FULL MAIDEN NAME OF MOTHER			11B. STATE OF BIRTH								
OK			US			Patrick L. McGuire			OK			Leilah F. Bishop			OK								
12. MILITARY SERVICE			13. SOCIAL SECURITY NO.			14. MARITAL STATUS			15. NAME OF SURVIVING SPOUSE (IF WIFE, ENTER MAIDEN NAME)														
IS 49 TO 50 <input type="checkbox"/> NONE			7379			Married			Constance J. Imboden														
16A. USUAL OCCUPATION			16B. USUAL KIND OF BUSINESS OR INDUSTRY			16C. USUAL EMPLOYER			16D. YEARS IN OCCUPATION			17. EDUCATION—YEARS COMPLETED											
Operations Manager			Trucking			North American Transportation			33			12											
18A. RESIDENCE—STREET AND NUMBER OR LOCATION			18B. COUNTY			18C. NUMBER OF YEARS IN THIS COUNTY			18D. STATE OR FOREIGN COUNTRY			18E. CITY			18F. ZIP CODE								
4858 Cabrillo Point			Contra Costa			10			CA			Byron			94514								
19A. PLACE OF DEATH			19B. IF HOSPITAL, SPECIFY ONE IS ER/OP, DOA			19C. COUNTY			20. NAME, RELATIONSHIP, MAILING ADDRESS AND ZIP CODE OF INFORMANT														
Kaiser Hospital			E.R.			Alameda			Constance J. McGuire (Wife) 4858 Cabrillo Point Byron, Ca. 94514														
19D. STREET ADDRESS—STREET AND NUMBER OR LOCATION			19E. CITY			21. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, AND C)			22. TIME INTERVAL BETWEEN ONSET AND DEATH			22. WAS DEATH REPORTED TO CORONER? (FURNISH NUMBER)											
27400 Hesperian Blvd			Hayward			IMMEDIATE CAUSE (A) Cardiac Tamponade			Minutes			<input checked="" type="checkbox"/> YES 80-2344 <input type="checkbox"/> NO											
DUE TO (B) Ruptured Aortic Dissecting Aneurysm			Minutes			DUE TO (C) None			---			23. WASopsy PERFORMED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO											
25. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 21			Cardiomegaly			26. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 21 OR 25? IF YES, LIST TYPE OF OPERATION AND DATE.			None														
27A. DECEDENT ATTENDED SINCE MONTH, DAY, YEAR			27B. SIGNATURE AND DEGREE OR TITLE OF PHYSICIAN			27C. PHYSICIAN'S LICENSE NUMBER			27D. DATE SIGNED														
27E. TYPE ATTENDING PHYSICIAN'S NAME AND ADDRESS			28A. SIGNATURE AND TITLE OF CORONER OR DEPUTY CORONER			28B. DATE SIGNED			29. MANNER OF DEATH—Specify on, natural, accident, suicide, homicide, pending investigation or could not be determined.														
			Deputy Coroner			11-15-89			NATURAL														
30A. PLACE OF INJURY			30B. INJURY AT WORK			30C. DATE OF INJURY			31. HOUR														
			<input type="checkbox"/> YES <input type="checkbox"/> NO																				
32. LOCATION (STREET AND NUMBER OR LOCATION AND CITY)			33. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)																				
34A. DISPOSITION(S)			34B. PLACE OF FINAL DISPOSITION—NAME AND ADDRESS			34C. DATE—MO., DAY, YEAR			35A. SIGNATURE OF PALMER			35B. LICENSE NUMBER											
BU			Union Cemetery-11545 Brentwood Blvd-Brentwood, Ca.			Nov 18, 1989			Raymond A. Palmer			5938											
36A. NAME OF FUNERAL DIRECTOR OR PERSON ACTING AS SUCH			36B. LICENSE NO.			37. SIGNATURE OF LOCAL REGISTRAR			38. REGISTRATION DATE														
Brentwood Funeral Home, Inc.			F-50			[Signature]			NOV 16 1989														
STATE REGISTRAR			A			B			C			D			E			F			CENSUS TRACT		

BK- 0308  
 PG- 5831  
 0720241 Page: 3 Of 4 03/25/2008



001819606 CERTIFIED COPY OF VITAL RECORD  
 STATE OF CALIFORNIA, COUNTY OF ALAMEDA

This is a true and exact reproduction of the document officially registered and placed on file in the office of the Alameda County Recorder.

DATE ISSUED **DEC 28 2007**

This copy is not valid unless prepared on an engraved border displaying the date, seal and signature of the Recorder.

*Patrick O'Connell*  
 PATRICK O'CONNELL  
 ALAMEDA COUNTY RECORDER



**EXHIBIT "A"**

**(34)**

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38<sup>th</sup> interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 026 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-027

