

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0308 PG- 6366 RPTT: 1.95



Mail Tax Statements to:
Constance Pasterkiewicz
10625 Noakes Rd
La Mesa, CA 91941

Prepared by:
Tammy Vonier TSF 12244
Please mail the Recorded original document to:
TIMESHARE FREEDOM, INC. (A Georgia Corporation)
PO Box 3183, Cleveland, GA 30528

STATE OF NEVADA
COUNTY OF DOUGLAS

PTN APN #: 1319-30-644-110
Consideration \$500

**THE RIDGE TAHOE
GRANT, BARGAIN, SALE DEED**

This Deed, made the 18 day of MARCH, 2008, by and between Dharmesh Patel, Authorized Representative for Resorts Access Network, LLC, whose mailing address: 8906 E. 96th Street, #322, Fishers, IN 46038, as party or parties of the first part, (hereinafter called "Grantor"), and as party or parties of the second part, (hereinafter called "Grantee"), Constance Pasterkiewicz and Kenneth Pasterkiewicz Trustees of the Pasterkiewicz Living Trust dated November 23, 1999 under a revocable trust agreement executed on November 23, 1999, whose mailing address: 10625 Noakes Rd La Mesa, CA 91941, (The words "Grantor" and "Grantee" to include their respective heirs, legal representatives, successors, and assigns where the context requires or permits).

WITNESSETH:

Grantor, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid to it by Grantee, the receipt of which is hereby acknowledged, has bargained and sold, and by these presents does hereby grant, bargain, sell and convey unto Grantee, Grantee's heirs, devisees, successors and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreement and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever

IN WITNESS WHEREOF, Grantor has hereunto set Grantor's hand and seal the day, month and year first above written.

Signed, sealed, and delivered in the presence of:

FOR GRANTOR(S):

Dharmesh Patel
Dharmesh Patel, Authorized Representative
Resorts Access Network, LLC
8906 E. 96th Street, #322
Fishers, IN 46038

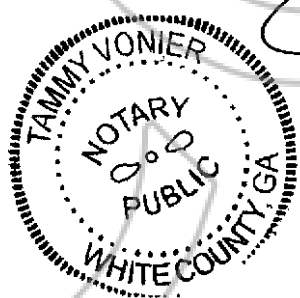
Sherril Cantrell
Witness
Printed Name Sherril Cantrell

Denice Watson
Witness
Printed Name Denice Watson

STATE OF GEORGIA
COUNTY OF WHITE

On 3-18-08 before me, *Tammy Vonier* (Notary), Personally appeared Dharmesh Patel, Authorized Representative for Resorts Access Network, LLC, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signatures(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal in the County and State last aforesaid this 18 day of MARCH, 2008.



Tammy Vonier
Notary Public
TAMMY VONIER
Notary Public printed
My commission expires: 10/18/08

EXHIBIT "A" (37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 199 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only for one week every other year in Even- numbered years in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-288-09

State of Georgia, County of White
FORM FOR OATH:

I/We hereby swear or affirm that the actual consideration for this transfer, or value of the property of interest in property transferred, whichever is greater, is \$ 500 which amount is equal to or greater than the amount which the property or interest in property transferred could command at a fair and voluntary sale.

Amanda Markis Affiant

Subscribed and sworn to before me this 18 day of March, 2005

[Signature]
Notary Public EXPIRES 8/08

