۴	99N:1319-30-645-003.ptm	DOC # 0720415 03/28/2008 09:43 AM Deputy: PK
		OFFICIAL RECORD
	Γ	Requested By: DIANA DELA CRUZ
		Douglas County - NV
		Werner Christen - Recorder Page: 1 Of 3 Fee: 41.00
		BK-0308 PG-6539 RPTT: 1.95
	Above Space Reserved for Recording	
	[If required by your jurisdiction, list above the name & address of: 1) where to return this for	rm; 2) preparer; 3) party requesting recording.]
	Quitclaim Deed	
	Q	
	Date of this Document: $03/20/2008$	
		22/
	Reference Number of Any Related Documents: 3K 0398 PG 08	- 24
{	Grantor:)	/ /
	Name) ANTUNIO F. DELA CRUZ / ERLIN	IDA P. VALLAR
•	(Street Address) 26986 CROWN HAVEN DP	
	(City/State/Zip) KINGWOOD, TEXAS 77339	
	Grantee;	
7	Name DIANA DELA CRUZ	
,	Street Address 34226 COLLEEN TERRACE	
	City/State/Zip FREMONT, CA 94555	
1	Abbreviated Legal Description (i.e., lot, block, plat or section, township, range	e, quarter/quarter <i>or</i> unit, building and
	cond name) 103 Mar Marked	
/	Assessor's Property Tax Parcel/Ace Thinber(s): 13/9 - 30-	645-003 ptn
	My Comm. Expres Apr. 2006	
l	THIS QUITCLAIM DEED, executed this 20 th day	of March.
1	20 08, by first party, (Grantor, XNTONIO F. DELA ERUZ /	EPLINON P. VALLAR LWhose
ĺ	mailing address is 26986 CROWN HAVEN DR. KINGW	OUD TEXAS 77334 , to
١,	second party, Grantee, <u>DIANA DELA CRUZ</u> whose mailing address is <u>34226 COLLEEN TERRACE</u> FR	REMONT, CA 94555
7		
	WITNESSETH that the said first party, for good consideration and for the sun Dollars (\$ 500.00) paid by the said second party, the receipt	m of <u>Five Hundred</u>
	Dollars (\$) paid by the said second party, the receipt does hereby remise, release and quitclaim unto the said second party forever,	

AAN: 1319-30-645-003 ptn

thereto in the County of	Douglas	, State of	NOVUCIA
to wit:			Λ
<u> </u>			
		-	
			\ \
IN WITNESS WHEREOF, the sealed and delivered in the pr		sealed these presents the day a	and year first written above. Signed
seared and derivered in the pr	esence or.	A ~	\ \
61.4	AMILI	$\langle \langle \rangle \rangle / \gamma$	
Signature of Witness	The same	1	
Print Name of Witness	- Anton 1992	47~	
	10 11	1	
Signature of Witness	Market Miller	/	
Print Name of Witness	Tharon M. 1	ea/	/ /
	And Shill	ley / Erlind	& P. Valla
(Signature of Grantor)	Comment tool	0	
Print Name of Grantor)	ANTONIO F. DELA	CRUZ / ERLIND	4 P.VALLAP
	MALTERAL	A \ / /	
State of	ta CALLORN	4\ \ /	
County of	& ALAMOS		
a malantes		Dul Man 1	ALFONSO
on 13/20/08	before me	The state of the s	sonally known to me (or proved
		erson(s) whose name(s) is/are	
			heir authorized capacity(ies),
		the person(s), or the entity up	
person(s) acted, executed t	he instrument.	\ \	
WITNESS my hand and offi	rielonal e		
WITHESS THY HAHD AND OTH	sedi.	/ /	
Market	e/	///	
Signature of Notary			RAYMOND ALFONSO
			Commission # 1465866 Notary Public - Collifornia \$
Affiant Known	Produced ID	2 (C) 2 (C)	Alameda County ty Comm. Expires Apr 26, 2008
Type of ID	_r roduced ib		A COLLECTION AND AND AND AND AND AND AND AND AND AN
(Seal)			
	/ /		
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EXHIBIT "A" (42)

An undivided 1/51st interest as tenants in common in and to certain real property and improvements as follows: undivided 1/48ths interest in and to Lot 42 as shown on Tahoe 3-14th amended Map, recorded April 1, 1994, Village Unit No. Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) shown on said map; and (B) Unit No. 299 as shown and defined on said map; together described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, 096758, as amended, and in the Declaration of Document No. Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated of Annexation of The Ridge Tahoe Phase Seven, Declaration recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

720415 Page: 3 Of 3 03/28/2008

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IN DEFICIAL RECORDS OF
BOUGLAS CO.. NE VADA

'98 MAR -5 A9:55

LINDA SLATER
RECORDER
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