

DOC # 720433  
03/28/2008 10:27AM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
TIMESHARE CLOSING SERVIC  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-308 PG-6582 RPTT: 5.85



APN: 131915-000-0015 p<sup>tr</sup>

Recording requested by:  
Joyce L. Halt f/k/a Joyce L. Etchells  
and when recorded mail to:  
Timeshare Closing Services, Inc.  
8545 Commodity Circle  
Orlando, FL 32819  
www.timeshareclosingservices.com  
Escrow # 98010408029

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Mail Tax Statements To: Bernadett Bessenyei, 501 Eagleridge Ct, Antioch, CA 94509

Consideration: \$1050.00

## Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, Joyce L. Halt f/k/a Joyce L. Etchells, an unmarried woman, whose address is c/o 8545 Commodity Circle, Orlando, FL 32819, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: Bernadett Bessenyei, an Unmarried Woman, whose address is 501 Eagleridge Ct, Antioch, CA 94509, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as David Walley's Resort, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: 3/10/2008

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

*[Signature]*  
Witness #1 Sign & Print Name:  
Chad Newbold

*[Signature]*  
Joyce L. Halt f/k/a Joyce L. Etchells  
by Chad Newbold, as the true and lawful attorney in fact  
under that power of attorney recorded herewith.

*[Signature]*  
Witness #2 Sign & Print Name:  
Milquet Figueroa Ferrer

STATE OF Florida ) SS  
COUNTY OF Orange )

On March 10, 2008, before me, the undersigned notary, personally appeared, by Chad Newbold, as the true and lawful attorney in fact under that power of attorney recorded herewith for Joyce L. Halt f/k/a Joyce L. Etchells, an unmarried woman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE: Milquet Figueroa Ferrer



My Commission Expires: 10/30/2010

## Exhibit "A"

File number: 98010408029

Inventory No.: 17-023-50-01

(Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1989<sup>TH</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:  
PARCEL E-I of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, at Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998, in Book 998, at Page 3250, as Document No. 0449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a ONE-BEDROOM UNIT each year in accordance with said Declaration.

A Portion of APN: 1319-15-000-0015



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