

DOC # 720438
03/28/2008 10:32AM Deputy: GB
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE REN
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-308 PG-6595 RPTT: 4,660.50



APN# 1219-03-002-084

Recording Requested by:
Name: First American Title Insurance
Company
Address: P.O. Box 5480
City/State/Zip: Incline Village, NV 89450
Order Number: 123-2347802

Grant, Bargain and Sale Deed (for Recorder's use only)
(Title of Document)

Recorder Affirmation Statement

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:

(State specific law)
[Signature] E.O.
Signature Title
Samantha Franzsen
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

(Additional recording fee applies)

A.P. No. 1219-03-002-084
Escrow No. 123-2347802-SF/WDB
R.P.T.T. \$4,660.50

WHEN RECORDED RETURN TO:

Steven Re' and Sylvia Re'
Post Office Box 9676
Rancho Santa Fe, CA 92067

MAIL TAX STATEMENTS TO:

Post Office Box 9676
Rancho Santa Fe, CA 92067

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Thomas C. Pasinger and Anna L. Pasinger, husband and wife as community property with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Steven Re' and Sylvia Re', husband and wife as joint tenants with rights of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

BEING A PORTION OF SECTION 3, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B. & M., FURTHER DESCRIBED AS FOLLOWS:

PARCEL 3 AS SET FORTH ON PARCEL MAP 97-057 FOR BRETT A. & KAREN A. KIMBALL, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON DECEMBER 31, 1997 IN BOOK 1297, PAGE 6109, AS DOCUMENT NO. 429608.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/05/2008



BK-308
PG-6596

Thomas C. Pasinger

Thomas C. Pasinger

Anna L. Pasinger

Anna L. Pasinger

STATE OF NEVADA)

DOUGLAS : ss.

COUNTY OF ~~WASHOE~~)

This instrument was acknowledged before me on

2-6-08

by

Thomas C. Pasinger and Anna L. Pasinger.

Linda Doerr

Notary Public

(My commission expires: _____)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 02/05/2008 under Escrow No. 123-2347802



BK-308
PG-6597