

APN# : 1420-07-814-001

RPTT: \$1,099.80

Recording Requested By:

Western Title Company, Inc.

Escrow No.: 017748-KKT

When Recorded Mail To:

Mr. & Mrs. Bradbottom

P.O. Box 1023

Bishop, CA

93515

Mail Tax Statements to: (deeds only)

same as above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Kim Thompson

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

DOC # 720454
03/28/2008 11:25AM Deputy: GB

OFFICIAL RECORD

Requested By:

WESTERN TITLE INC CARSON

Douglas County - NV

Werner Christen - Recorder

Page: 1 of 4 Fee: 17.00

BK-308 PG-6678 RPTT: 1,099.80



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Manuel L. Branco Jr., Successor Trustee of the Branco Living Trust, dated February 21, 2002

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Patricia A. Symons Rowbottom and James W. Rowbottom, wife and husband as joint tenants

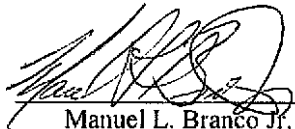
and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/24/2008



 Successor Trustee
Manuel L. Branco Jr., Successor Trustee


STATE OF NEVADA

} ss

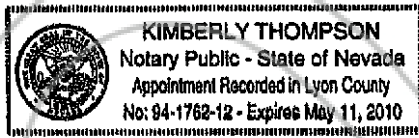
COUNTY OF Douglas

This instrument was acknowledged before me on

3/27/08
by Manuel L. Branco Jr.



Notary Public

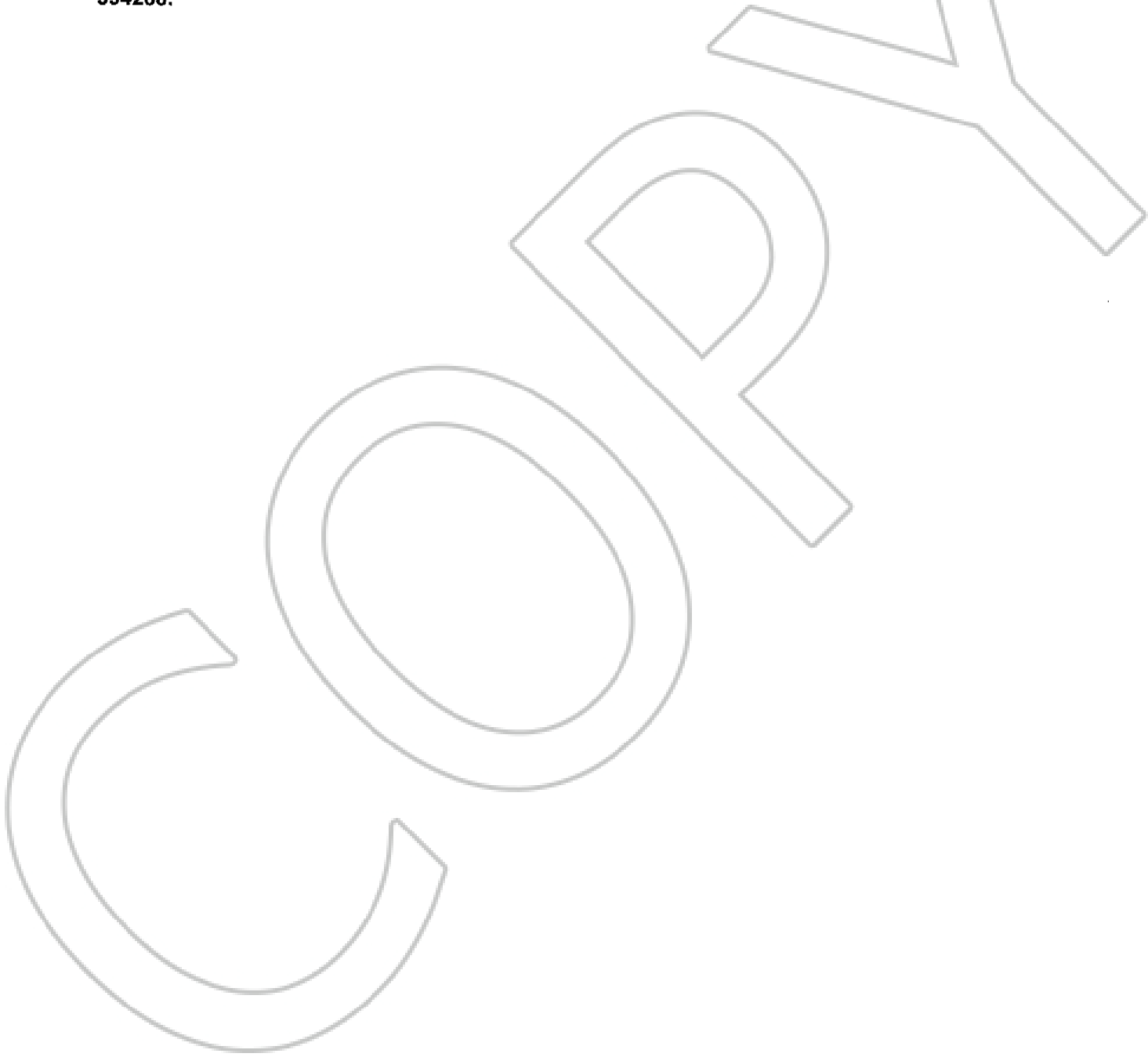


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PG-6680

EXHIBIT "A"

All that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 51, in Block M, as set forth on the Final Map of SUNRIDGE HEIGHTS, PHASE 6B & 7A AND 8B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 30, 1996, Book 196, Page 5112, as Document No. 380052 and by Certificate of Amendment recorded February 2, 1996, Book 296, Page 251, as Document No. 380351, and by Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2586, as Document No. 394288.



BK-308
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