

Document Transfer Tax - \$0 - #7  
Assessor's Parcel No. A ptn of 1319-30-631-020

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-0308 PG- 7057 RPTT: # 7

WHEN RECORDED AND  
MAIL TAX STATEMENTS TO:

✓ Paul Keith Hyde, Trustee  
P.O. Box 2974  
Stateline, NV 89449



The grantor declares:  
Documentary transfer tax is \$ -0-  
[x] computed on full value of property conveyed,

GRANT, BARGAIN, SALE DEED

FOR NO CONSIDERATION,  
PAUL HYDE, a single man,

hereby grants to  
PAUL KEITH HYDE, Trustee of the PAUL KEITH HYDE REVOCABLE TRUST  
dated December 1, 2005,

that real property situated in the unincorporated area, County of Douglas, State of Nevada,  
described as follows:

The Ridge Crest, One Bedroom, Every Year Use, Week #39-302-12-02, Stateline, NV  
89449. See Exhibit 'A' attached herto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances  
thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues  
or profits thereof.

Dated: Nov 20, 2007

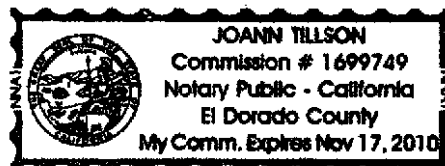
Paul Keith Hyde  
PAUL KEITH HYDE

STATE OF CALIFORNIA  
COUNTY OF EL DORADO

On November 20, 2007 before me, Joann Tillson, Notary Public personally  
appeared PAUL KEITH HYDE, personally known to me (or ~~proved to me on the basis of satisfactory~~  
~~evidence~~) to be the person whose name is subscribed to the within instrument and acknowledged to me  
that he executed the same in his authorized capacity, and that by his signature on the instrument, the  
person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Joann Tillson



**EXHIBIT "A"**

(49)

A timeshare estate comprised of:

**PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:**

(A) An undivided 1/26<sup>th</sup> interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.

(B) Unit No. 302 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

**PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.**

**PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.**

A Portion of APN: 1319-30-631- 020

