Requested By: APN#: 1320-33-713-014 WESTERN TITLE INC CARSON RPTT: \$0.00 年~ Douglas County - NV Recording Requested By: Werner Christen - Recorder Western Title Company, Inc. 3 Escrow No.: 017038-LMS PG- 7300 RPTT: BK-0308 When Recorded Mail To: atricia B. Misa Mail Tax Statements to: (deeds only) ame as Above (space above for Recorder's use only) I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted

Signature

Perowood

03/31/2008 01:34 PM Deputy: OFFICIAL RECORD

16.00

3

Fee:

Grant, Bargain, and Sale Deed

for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

PATRICIA B. MISCH A UNMARRIED WOMAN WHO ACQUIRED TITLE AS PATRICIA B. MISCH A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

PATRICIA B. MISCH, A SINGLE WOMAN

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 52, on Block D, of FINAL SUBDIVISION MAP #1006-5 for CHICHESTER ESTATES, PHASE 5, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 9, 1999, in Book 499, Page 1900, as Document No. 465394.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/25/2008

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Ratricia B Misch

PATRICIA B MISCH

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on

3/25/08

by PATRICIA B MISCA

Notary Public



LORI MAE SILVA
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 97-2081-5 - Expires April 26, 2009

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