

A.P.N. # 1318-10-316-022

R.P.T.T. \$ 0

ESCROW NO. ACCOM

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
Glenn Wolfson
P.O. Box 729
Oldsmar, FL 34677

DOC # **0720584**
03/31/2008 02:11 PM Deputy: DW

OFFICIAL RECORD
Requested By:
SOLARIUM ENTERPRISES
PARTNERSHIP
Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0308 PG- 7378 RPTT: # 9



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **SOLARIUM ENTERPRISES, LP A NEVADA LIMITED PARTNERSHIP**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **WOLFSON TAHOE HOMESTEAD, LP. A NEVADA LIMITED PARTNERSHIP**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

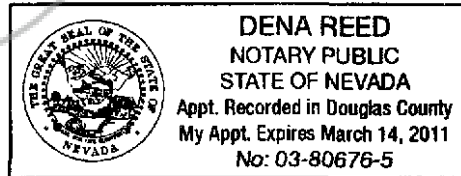
DATE: **February 08, 2008**

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

By: *Glenn Wolfson* GP
Glenn Wolfson
it's general partner

STEWART TITLE OF NEVADA, WESTERN DIVISION

STATE OF NV
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 3-31-08
by Glenn Wolfson, its general partner

Signature *Dena Reed*
Notary Public (One-inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: ACCOM

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

LOT 4, BLOCK F, OF PLAT OF ZEPHYR HEIGHTS SUBDIVISION, NO. 5, BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B.&M., AS FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 7, 1955, AS DOCUMENT NO. 10442.

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