


DOC # 0720597
03/31/2008 02:37 PM Deputy: DW

OFFICIAL RECORD
Requested By:
STEWART TITLE

A.P.N. #	1319-27-000-006
R.P.T.T.	0.00
Escrow No.	1004761WD
Recording Requested By:	
	
Mail Tax Statements To: <i>Same as below</i>	
When Recorded Mail To:	
Gail Lyn Sprenger	
P.O.Box 369	
Genoa, NV 89411	

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-0308 PG- 7488 RPTT: # 6



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **William J.Kolbe, a married man and spouse of the hereinamed grantee** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Gail Lyn Sprenger, a married woman as her sole and separate property** all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

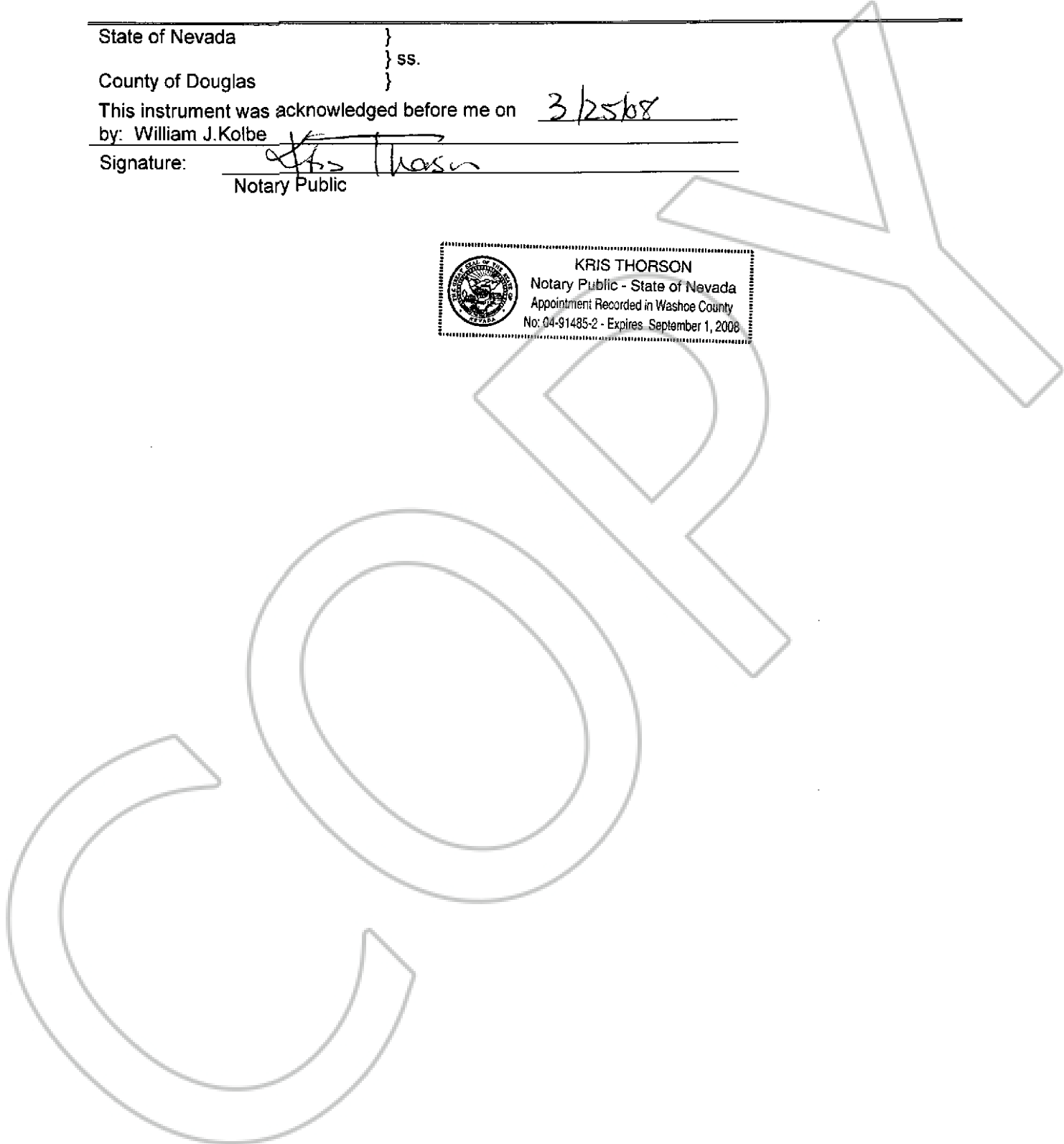
Dated: 3/25/08

William J. Kolbe
William J. Kolbe

State of Nevada }
 } ss.
County of Douglas }

This instrument was acknowledged before me on 3/25/08

by: William J. Kolbe
Signature: *Kris Thorson*
Notary Public



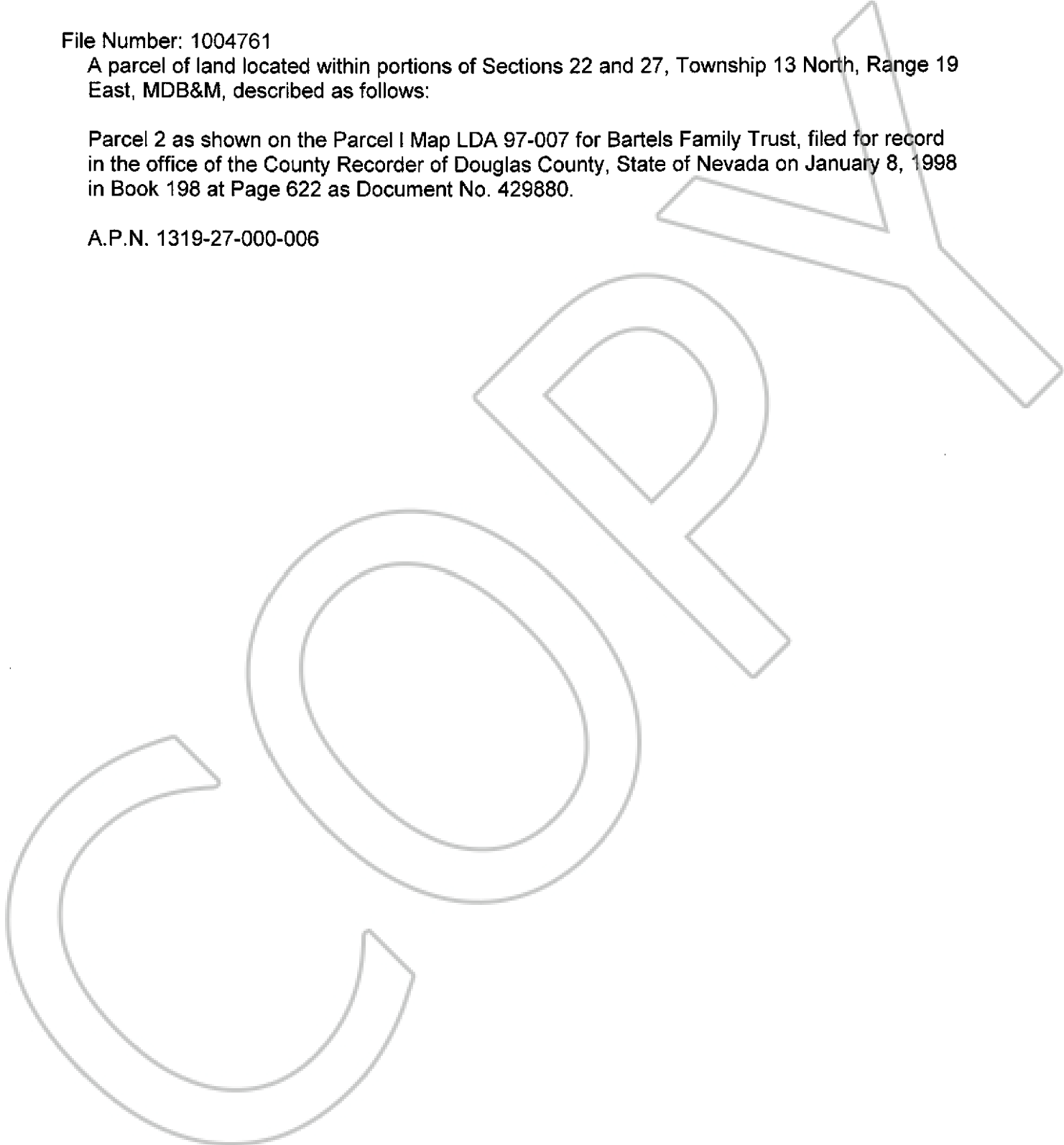
**Exhibit A
LEGAL DESCRIPTION**

File Number: 1004761

A parcel of land located within portions of Sections 22 and 27, Township 13 North, Range 19 East, MDB&M, described as follows:

Parcel 2 as shown on the Parcel I Map LDA 97-007 for Bartels Family Trust, filed for record in the office of the County Recorder of Douglas County, State of Nevada on January 8, 1998 in Book 198 at Page 622 as Document No. 429880.

A.P.N. 1319-27-000-006



(One Inch Margin on all sides of Document for Recorder's use Only)

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PG- 7490
03/31/2008