	DOC # 0720606 03/31/2008 02:49 PM Deputy: DW
APN#: 1420-06-801-008 & 1420-05-401-007 RPTT: NONE #1	OFFICIAL RECORD Requested By:
· /	WESTERN TITLE INC RIDGE
Recording Requested By:	Douglas County - NV Werner Christen - Recorder
When Recorded Mail To:	
CARSON AUTO MALL LLC	Page: 1 Of 7 Fee: 20.00 BK-0308 PG-7571 RPTT: # 7
20482 BORDEAUX RENO ,NEVADA 89511	i ibbiji sbiji ibbib ilbij bojib bijik belik biji ibbi
ICENO , ICE VADA 89311	
Note 100 On the control of the contr	
Mail Tax Statements to: (deeds only) SAME AS ABOVE	
(space	ce above for Recorder's use only)
I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.	
(Per NRS 239B.030)	
Signature P. HALLEN LESCON AGENT	
Print name Title	
Grant, Bargain, and Sale Deed	
Grant, Dargain, and Date Decu	

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

### **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
T. MICHAEL HOHL, TRUSTEE AND KAREN HOHL, TRUSTEE OF THE T. MICHAEL HOHL
FAMILY TRUST

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

CARSON AUTO MALL, LLC, A NEVADA LIMITED LIABIL ITY COMPANY

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of , County of DOUGLAS State of NEVADA bounded and described as follows:

SEE ATTACHED LEGAL DESCRIPTION

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/06/2008

BK-308 PG-7572

720606 Page: 2 of 7 03/31/2008

Grant, Bargain and Sale Deed - Page 2 STATE OF NEVADA  $\}$ ss COUNTY OF \_\_\_\_\_\_\_
This instrument was acknow Notary Public P. HANSON Notary Public - State of Nevada Appointment Recorded in Washoe County No: 96-3503-2 - Expires August 30, 2008

BK-308 PG-7573

# Exhibit "A" LEGAL DESCRIPTION PARCEL 5B

A parcel of land situate in the Southwest Quarter of Section 5 and the Southeast Quarter of the Southeast Quarter of Section 6, Township 14 North, Range 20 East, MDM, further described as Parcel 5B of Record of Survey Map recorded January 28, 2008 as Document Number 716909, Official Records of Douglas County, Douglas County, Nevada and being more particularly described as follows;

Commencing at the Southwest comer of said Section 5;

Thence North 45°55'54" East a distance of 470.61 feet;

Thence North 01°02'40" East a distance of 142.29 feet to the POINT OF BEGINNING;

Thence North 01°02'40" East a distance of 23.32 feet;

Thence North 89°19'50" West a distance of 121.32 feet to the Northerly Right of Way of North Sunridge Drive;

Thence along the said Northerly Right of Way of North Sunridge Drive the following courses and distances:

North 78°26'08" West a distance of 461.39 feet;

North 72\*43'30" West a distance of 54.52 feet:

Thence leaving said Northerly Right of Way of North Sunridge Drive and along the Easterly Right of Way of Riverwood Drive the following courses and distances;

along the arc of a curve to the right having a radius of 50.00 feet, a central angle of 86°57'00", a distance of 75.88 feet;

North 14°13'30" East a distance of 118.84 feet;

along the arc of a curve to the right having a radius of 139.50 feet, a central angle of 48°55'03", a distance of 119.10 feet;

along the arc of a compound curve to the right having a radius of 174.50 feet, a central angle of 10°00'21", a distance of 30.47 feet;

North 72°06'28" East a distance of 99.22 feet;

along the arc of a non tangent curve to the left having a tangent bearing of North 71°53'02" East, a radius of 339.00 feet, a central angle of 37°27'04", a distance of 221.59 feet;

North 16"11'04" East a distance of 33.70 feet;

BK-308 PG-7574

720606 Page: 4 of 7 03/31/2008

along the arc of a non tangent curve to the left having a tangent bearing of North 28°52'35" East, a radius of 330.00 feet, a central angle of 28°52'28", a distance of 166,30 feet;

North 00°00'00" East a distance of 104.04 feet:

Thence leaving the said Easterly Right of Way of Riverwood Drive, South 89°19'38" East a distance of 557.87 feet.

Thence South 01°01'33" West a distance of 13.00 feet:

Thence South 01°02'53" West a distance of 921,21 feet to the Northerly Right of Way of North Sunridge Drive;

There along the said Northerly Right of Way of North Sunridge Drive the following courses and distances;

Along the arc of a non tangent curve to the left having a tangent bearing of North 69°11'46' West, a radius of 455.00 feet, a central angle of 09°14'22', a distance of 73.37 feet:

North 78"26'08" West a distance of 265.87 feet POINT OF BEGINNING.

Containing: 14.76 Acres, more or less.

BASIS OF BEARINGS: Record of Survey Map recorded January 28, 2008, Official Records of Douglas County as Document Number 716909.

#### SURVEYOR'S CERTIFICATE

i hereby certify that the attached easument description was prepared by me or under my direct supervision and is accurate to the best of my knowledge and belief.

Stanley W. Ziebarth Nevada PLS 8547 For and on behalf of

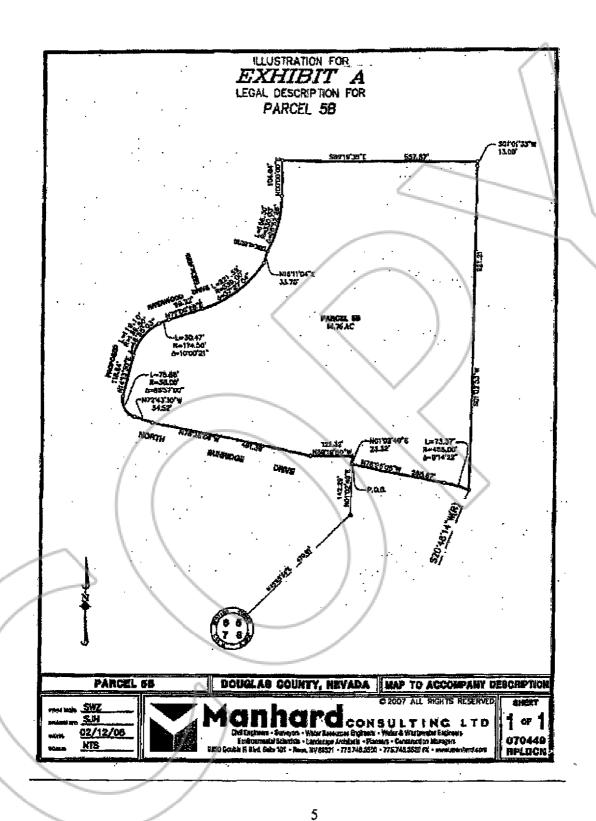


9850 Double R Blvd, Suite 1 Reno, Nevada 89521 (775) 743-3500



BK-308 PG-7575

720606 Page: 5 of 7 03/31/2008





# WASHOE COUNTY RECORDER

OFFICE OF THE RECORDER KATHRYN L. BURKE, RECORDER

1001 E. NINTH STREET POST OFFICE BOX 11130 RENO, NEVADA 89520-0027 PHONE (775) 328-3661 FAX (775) 325-8010

## **LEGIBILITY NOTICE**

The Washoe County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties rights may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed it may not reproduce a legible copy.

Signature

Printed Name

BK-308 PG-7577

720606 Page: 7 of 7 03/31/2008