

OFFICIAL RECORD

Requested By:

STEWART TITLE-DOUGLAS

Douglas County - NV

Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00

BK-0408 PG-0025 RPTT: # 7



AP.N.#	#1220-01-001-003
R.P.T.T.	\$0.00
Escrow No.	#1005063
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To:	
Same as Below	
When Recorded Mail To:	
M/M DAVID MOLINE 1387 HAWKINS PEAK GARDNERVILLE, NV 89410	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DAVID MOLINE AND LAURA LYNN MOLINE, husband and wife as Joint Tenants for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DAVID NEAL MOLINE and LAURA LYNN MOLINE, Co-Trustees of THE MOLINE FAMILY REVOCABLE TRUST, U.T.D. March 15, 2006, and to the heirs and assigns of such Grantee forever, all that real property situated in the County of ** State of Nevada, bounded and described as follows: **DOUGLAS

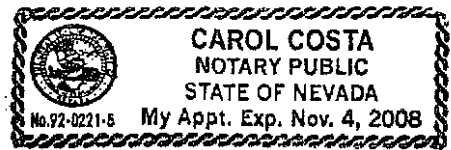
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 3-28-2008

BY: [Signature]
DAVID MOLINE

BY: [Signature]
LAUR LYNN MOLINE



State of Nevada } ss.

County of Carson City }

This instrument was acknowledged before me on 3-28-2008
By: David Moline & Laura Lynn Moline

Signature: [Signature]
Notary Public

EXHIBIT "A"

Being within the Northeasterly 1/4 of Section 1, Township 12 North, Range 20 East, M.D.M., Douglas County, Nevada and being further described as follows:

Parcel A4 of Parcel Map #2038 for MOLINE BUILDERS, INC., a redivision of Parcel A of Parcel Map #2032 for MOLINE BUILDERS, INC., filed for record May 15, 1997, in Book 597, Page 2441, as Document No. 412571, Official Records of Douglas County Recorder's Office, Minden, Nevada.

APN 1220-01-001-033

