

DOC # 0720681  
04/01/2008 03:06 PM Deputy: GB

**OFFICIAL RECORD**

Requested By:  
**STEWART TITLE**

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0408 PG- 261 RPIT: # 3

APN (portion) 1220-22-110-017

Recording Requested By:

**Stewart Title of Douglas County**

1663 US Highway 395 N, Ste. 101

Minden, NV 89423

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Grant Deed


(Title of Document)

This Deed is being re-recorded to correct the notary date,  
*TO 3/5/2008.*

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This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)

This cover page must be typed.

A.P.N. #	1220-22-110-017
R.P.T.T.	\$0.00
Escrow No.	1006062
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
William James Hicks, Trustee	
1456 James Road	
Gardnerville, NV 89460	


Douglas County - NV  
 Werner Christen - Recorder  
 Page: 1 Of 2 Fee: 15.00  
 BK-0308 PG- 1276 RPTT: # 7

**GRANT, BARGAIN, SALE DEED**

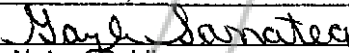
THIS INDENTURE WITNESSETH: That **William J. Hicks Sr.**, an unmarried man for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **William James Hicks, Trustee of The William James Hicks Revocable Living Trust, Dated February of 2008** and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

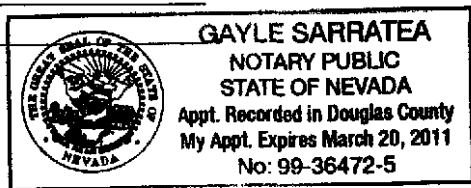
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 5 MARCH 2008  
  
 William J. Hicks, Sr.

State of Nevada }  
 County of Douglas } ss.  
 This instrument was acknowledged before me on MARCH 5, 2009 3/5/2009  
 by: William J. Hicks, Sr.

Signature:   
 Notary Public



**Exhibit A  
LEGAL DESCRIPTION**

File Number: 1006062

And to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

Lot 64, as shown on the official map of Gardnerville Ranchos Unit No. 5, filed for record on November 4, 1970, in the office of the county recorder of Douglas County, Nevada, as Document No: 50056.

Assessor's Parcel No: 1220-22-110-017

This document is recorded as an ACCOMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.



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BK- 0408  
PG- 263

(One Inch Margin on all sides of Document for Recorder's use Only)

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PG- 1277  
03/06/2008