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DOC # 0720719
04/02/2008 10:36 AM Deputy: DW
OFFICIAL RECORD
Requested By:
BRETT GROUP INC

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00
BK-0408 PG- 428 RPTT: 0.00



A.P.N. #	1418-34-304-008
Escrow No.	602939-24 RODRIGUES
Recording Requested By:	
When Recorded Mail To:	
Brett Group Inc	
125 Auburn Ct. # 200	
Westlake Village, CA. 91362	

ASSIGNMENT OF DEED OF TRUST

NOTE: This Assignment should be kept with the Note and Deed of Trust hereby assigned.

FOR VALUABLE CONSIDERATION, the undersigned hereby grants, assigns, and transfers to Fenton D. Carey, Trustee of the Fenton D. Carey Sales Inc. Employees Retirement Trust dated July 30, 1986, as to an undivided 1/6th interest and Martin D. Fern, Trustee of the Martin D. Fern Defined Benefit Pension Plan dated December 20, 2005, as to an undivided 1/6th interest and Winifred Meyer IRA Rollover, as to an undivided 1/6th interest and Edgar M. Williams and Gee Gee Williams, Trustees of the Edgar M. and Gee Gee Williams Living Trust dated July 13, 1992, as to an undivided 1/6th interest and Burton Willis M.D., Trustee Edinger Medical Group Inc., Amended and Restated Pension and Profit Sharing Plan, dated November 15, 1979, as to an undivided 1/6th interest and Robert O. Halbert, Successor Trustee of the Sandra McCormick Family Trust as created under the Sam A. Simpson and Clara E. Simpson Revocable Trust dated May 12, 1967, as to an undivided 1/6th interest all beneficial interest under that certain Deed of Trust dated May 18, 2006, executed by Kelly Rodriques as Trustor(s) to STEWART TITLE OF NORTHERN NEVADA, as Trustee and recorded as Instrument No. 0675614, on May 23, 2006 in Book at Page, of Official Records in the office of the County Recorder of Douglas County, State of Nevada.

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: 2/21/08

Harris Newmark III M.D. Trustee

Harris Newmark M.D., Trustee of the Harris
Newmark III, M.D. a Medical Retirement Trust
dated December 27, 2002

State of California }
County of Los Angeles } ss.

This instrument was acknowledged before me on 2-21-2008

By: HARRIS NEWMARK

Signature: Sylvia Daves Grieb
Notary Public

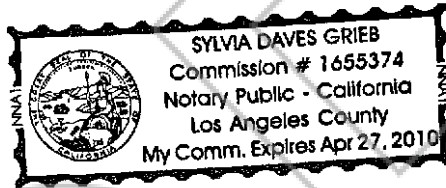


EXHIBIT "A"
LEGAL DESCRIPTION

Order No.: 060500776

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

A parcel of land situated in and being a portion of the
Southwest 1/4 of Section 34, Township 14 North, Range 18
East, M.D.B.&M., described as follows:

Commencing at the intersection of the Northern line of
Subdivision 5 of Lot 3, Section 34, Township 14 North,
Range 18 East, M.D.B.&M., of the A. COHN TRACT, a plat of
which is recorded in the Douglas County Records Office,
with the Western line of U.S. Highway 50, said point of
beginning marked by a three inch iron pipe monument, from
which the centerline station 299 + 35.85 P.O.T., bears
South 89°53' East, a distance of 41.98 feet; running thence
South 17°32' East along said Western Line of U.S. Highway
50, a distance of 128.10 feet to an iron pipe monument;
thence North 89°07' West, a distance of 401.42 feet to the
TRUE POINT OF BEGINNING; thence North 89°07' West, a
distance of 25.00 feet, the last determined point being
herein referred to as "Point A"; thence North 89°07' West, a
distance of 177.86 feet, more or less, to the shore line of
Lake Tahoe; thence Northerly along said shore line of Lake
Tahoe, a distance of 40.00 feet, more or less, to a line
drawn North 89°07' West from a point distance North 0°07'
East, a distance of 40.00 feet from "Point A" above
mentioned; thence South 89°07' East along the line so drawn
a distance of 177.30 feet, more or less, to a line drawn
North 0°07' West from "Point A" above mentioned; thence
North 0°07' West, a distance of 67.82 feet; thence South
61°00' East, a distance of 28.55 feet to a line drawn North
0°07' East from the TRUE POINT OF BEGINNING; thence South
0°07' West a distance of 94.00 feet, more or less, to the
TRUE POINT OF BEGINNING.

Excepting any portion of the above described property lying
within the bed of Lake Tahoe below the line of natural
ordinary high water and also excepting any artificial
accretions to the land waterward of the line of natural
ordinary high water or, if lake level has been artificially
lowered, excepting any portion lying below an elevation of
6,223.00 feet, Lake Tahoe Datum established by NRS 321.595.

Continued on next page

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LEGAL DESCRIPTION - continued
Order No.:060500776

Assessors Parcel No. 1418-34-304-008

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT
RECORDED JANUARY 21, 2004, BOOK 0104, PAGE 6454, AS FILE
NO. 602489, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS
COUNTY, STATE OF NEVADA."

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