DOC # 720729 04/02/2008 12:04PM Deputy: GB OFFICIAL RECORD Requested By: STEWART TITLE - DOUGLAS Douglas County - NV county er Christen -of ? Werner Fee: 15.0 : 1,306.50 BK-408 PG-494 RPTT:

720729

Recorder

1220-24-801-004 A.P.N. # R.P.T.T. \$1,306.50 1005176-WD/JH Escrow No. Recording Requested By: Mail Tax Statements To: Same as below When Recorded Mail To: Grantee 133 Belair Lane Stockbridge, GA 30281

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: That Nationstar Mortgage LLC, a Limited Liability Company (F/K/A Centex Home Equity Company, LLC for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Christian Saccoand Tina ... Capozzoli, husband and wife as Community Property with right of survivorship all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

Dated: March 18, 2008
Nationstar Mortgage LLC,
f/k/a Centex Home Equity Company, LLC
BY: MCHEUL SMITH By: MICHEUL SMITH Its: LEO MANAGEL
By: MICHEUL SM ITH
Its: REO MANAGER
State of TEXAS
/ / / Ss.
County of Aguton)
This instrument was acknowledged before me on INARCA 1846 1008
By: MICHELLE SMITH
Signature: <u>James James James</u>
Notary Public
\mathcal{J}
One inch Margin on all sides of Document for Recorder's Use Only

IOTARY PUBLIC STATE OF TEXAS

Page 1 of 2

EXHIBIT "A"

Parcel 4, as set forth on the Parcel Map for Robert O. Cunningham and Katherine L. Cunningham, being located in the Southwest 1/4 of the Southeast 1/4 of Section 24, Township 123 North, Range 20 East, M.D.B. & M., filed for record October 6, 1983 in Book 1083, Page 491, Document No. 88290, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 1220-24-801-004

"TOGETHER WITH ALL WATER RIGHTS, SURFACE OR GROUND, PERMITTED, CERTIFICATED, ADJUDICATED, OR VESTED, AS WELL AS ALL SEEPS, SPRINGS, AND OTHER RIGHTS TO WATER, OF ANY NATURE WHATSOEVER, APPURTENANT TO OR HISTORICALLY USED ON THE PROPERTY."

730730 Barra 3 of 3 04

BK-408 PG-495

720729 Page: 2 of 2 04/02/2008