

OFFICIAL RECORD

Requested By:

FIRST AMERICAN LENDERS

ADVANTAGE

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 5 Fee: 18.00

BK-0408 PG- 645 RPTT: 0.00



Assessor's Parcel Number: TAX ID# 1419-11-002-014

After Recording Return To:

Wells Fargo Bank, N.A.

Attn: Document Mgt.

P.O. Box 31557

MAC B6955-013

Billings, MT 59107-9900

✓ First American
1100 Superior Ave Ste 200
Cleveland, OH 44114-9804

This instrument was prepared by:

Wells Fargo Bank, N.A.

JONELL L GILMER, DOCUMENT PREPARATION

11601 N. BLACK CANYON HWY

PHOENIX, ARIZONA 85029

877-524-0865

[Space Above This Line For Recording Data]

Reference number: 20080669100110

Account number: 650-650-8174146-1XXX

SHORT FORM OPEN-END DEED OF TRUST 14241901

DEFINITIONS

Words used in multiple sections of this document are defined below. The Master Form Deed of Trust includes other defined words and rules regarding the usage of words used in this document.

(A) "Security Instrument" means this document, which is dated MARCH 14, 2008, together with all Riders to this document.

(B) "Borrower" is SUZANNE SLAUGHTER, AN UNMARRIED WOMAN. Borrower is the trustor under this Security Instrument.

(C) "Lender" is Wells Fargo Bank, N.A.. Lender is a National Bank organized and existing under the laws of the United States of America. Lender's address is 101 North Phillips Avenue, Sioux Falls, SD 57104. Lender is the beneficiary under this Security Instrument.

(D) "Trustee" is American Securities Company of Nevada, 18700 NW Walker Road, Bldg 92, Beaverton, OR 97006.

(E) "Debt Instrument" means the loan agreement or other credit instrument signed by Borrower and dated MARCH 14, 2008. The Debt Instrument states that Borrower owes Lender, or may owe Lender, an amount that may vary from time to time up to a maximum principal sum outstanding at any one time of, EIGHTY-FIVE THOUSAND AND 00/100THS Dollars (U.S. \$85,000.00) plus interest. Borrower has promised to pay this debt in Periodic Payments and to pay the debt in full not later than seven (7) calendar days after April 14, 2048.

(F) "Property" means the property that is described below under the heading "Transfer of Rights in the Property."

(G) "Loan" means all amounts owed now or hereafter under the Debt Instrument, including without limitation

NEVADA - SHORT FORM OPEN-END SECURITY INSTRUMENT

(page 1 of 3 pages)

HCWF#4812-7270-3489v2 (02/16/08)



principal, interest, any prepayment charges, late charges and other fees and charges due under the Debt Instrument, and also all sums due under this Security Instrument, plus interest.

(H) "Riders" means all Riders to this Security Instrument that are executed by Borrower. The following Riders are to be executed by Borrower [check box as applicable]:

Leasehold Rider

Third Party Rider

Other(s) [specify] N/A

(I) "Master Form Deed of Trust" means the Master Form Open-End Deed of Trust dated August 14, 2007, and recorded on September 07, 2007, as Instrument No. 0708893 in Book/Volume 0907 at Page 1382 - 1392 of the Official Records in the Office of the Recorder of Douglas County/City, State of Nevada.

TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all future advances, renewals, extensions and modifications of the Debt Instrument, including any future advances made at a time when no indebtedness is currently secured by this Security Instrument; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Debt Instrument. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in the

County of Douglas :
[Type of Recording Jurisdiction] [Name of Recording Jurisdiction]

SEE ATTACHED EXHIBIT A

which currently has the address of 3438 ALPINE VIEW COURT
[Street]
CARSON CITY, Nevada 89705 ("Property Address"):
[City] [Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property." The Property shall also include any additional property described in Section 20 of the Master Form Deed of Trust.

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to grant and convey the Property and that the Property is unencumbered, except for encumbrances of record as of the execution date of this Security Instrument. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

MASTER FORM DEED OF TRUST

By the execution and delivery of this Security Instrument, Borrower agrees that all of the provisions of the Master Form Deed of Trust are hereby incorporated in their entirety into this Security Instrument, which is intended to be recorded in the Official Records of the Office of the Recorder of Douglas County/City, Nevada. Borrower agrees to be bound by and to perform all of the covenants and agreements in the Master Form Deed of Trust. A
NEVADA - SHORT FORM OPEN-END SECURITY INSTRUMENT (page 2 of 3 pages)

HCWF#4812-7270-3489v2 (02/16/08)



Documents Processed 03-13-2008, 15:26:25



BK- 0408
PG- 646

copy of the Master Form Deed of Trust has been provided to Borrower.

BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in this Security Instrument and in any Rider executed by Borrower and recorded with it. Borrower also acknowledges receipt of a copy of this document and a copy of the Master Form Deed of Trust.

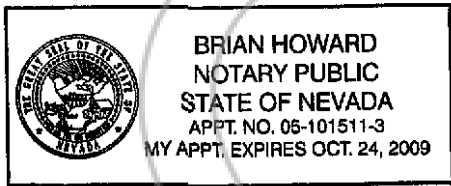
Suzanne Slaughter (Seal)
SUZANNE SLAUGHTER -Borrower

For An Individual Acting In His/Her Own Right:
State of Nevada
County of CARSON CITY

This instrument was acknowledged before me on 03/14/2008 (date)
by SUZANNE SLAUGHTER
(name(s) of person(s)).

Brian Howard
(Signature of notarial officer)
PERSONAL BANKER
(Title and rank (optional))

(Seal, if any)



Wells Fargo Bank, N.A.

Account#: 650-650-8174146-1XXX

Reference #: 20080669100110

Social Security Number Affirmation

I hereby affirm, pursuant to Nev. Rev. Stat. § 239B.030 (4), that the document(s) being submitted for recording do not include the social security number of any person.



Scott Gable
Signature of person making affirmation

NV SSN AFF HCWF#903v1 (12/13/05)



1/1

Documents Processed 03-13-2008, 15:26:25



BK- 0408
PG- 648
0720746 Page: 4 Of 5 04/02/2008

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 90 AS SHOWN ON THE MAP OF ALPINE VIEW ESTATES UNIT NO. 3,
FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY,
NEVADA ON APRIL 16, 1973 AS FILE NO. 65319.

1419-11-002-014

3438 ALPINE VIEW CT; CARSON CITY, NV 89705-7004

20080669100110

36534680/f



RETURN TO:
FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
ATTN: FACT DEPT.