

RPTT: \$ 3.90  
APN: portion of 1319-30-126-004

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 4 Fee: 17.00  
BK-0408 PG- 685 RPTT: 3.90



GRANT DEED

THIS INDENTURE WITNESS THAT:

NAME: DIANA FRANKLIN  
ADDRESS: 11357 E. RAPHAEL DR, SAN DIEGO, CA 92130

in consideration of \$ 1000, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sale and Convey to:

TAHOE VILLAGE CONDOS TIMESHARE ASSOCIATION  
P.O. BOX 5397, STATELINE, NV 89449

the real property at QUAKING ASPEN 348C in the City of Stateline,  
County of Douglas, State of Nevada.

Lot: 64C Use Week FALL  
Account #185

SEE ATTACHMENT

Together with all singular hereditament and appurtenances hereunto belonging or in any appertaining to.

This Day 6 day of March, 2008.

Diana P. Franklin-Mello \_\_\_\_\_  
Signature of Grantor signature of Grantor  
DIANA L. FRANKLIN-MELLO \_\_\_\_\_  
Print or type name print or type name

STATE OF NEVADA  
COUNTY OF DOUGLAS

This instrument was acknowledged before me on \_\_\_\_\_  
by, (person appearing) \_\_\_\_\_  
Commission expires: \_\_\_\_\_

Notary Public

Recording requested by and mail tax payment to: \_\_\_\_\_ Space for recorders use only

✓ Tahoe Village Condos Timeshare Association  
P.O. Box 5397  
Stateline, NV 89449

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of San Diego

On 3/6/08 before me, Sandra D. Pierce Notary Public

personally appeared Diana L. Franklin-Mello

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Sandra D. Pierce

Place Notary Seal Above

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

**Description of Attached Document**

Title or Type of Document: Grant Deed

Document Date: 3/6/08 Number of Pages: 1

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: Diana L. Franklin-Mello Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER  
Top of thumb here

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER  
Top of thumb here

Signer Is Representing: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

**LEGAL DESCRIPTION-348 Quaking Aspen**

The land referred to herein is situated in the state of Nevada, county of Douglas,, described as follows:

An undivided 1/50<sup>th</sup> interest as a tenant in common in and to the condominium hereafter described in two parcels:

**PARCEL 1:** Unit , of lot 64 shown on the map entitled "TAHOE VILLAGE CONDOMINIUM 64", being all of lot 64, located in "TAHOE VILLAGE SUBDIVISION, UNIT NO.1" filed for record in the office of the County Recorder of Douglas County, Nevada, on November 12, 1974, in Book 1174 of maps Page 260, as File No. 76343.

**PARCEL 2:** TOGETHER WITH an undivided 1/4<sup>th</sup> interest in and to the common area of Lot 64 as shown on the Map entitled "TAHOE VILLAGE CONDOMINIUM 64", being all of Lot 64, located in "TAHOE VILLAGE SUBDIVISION UNIT NO. 1", filed for record in the office of the County Recorder of Douglas County, Nevada, on November 12, 1974, in Book 1174 of Maps, at Page 260, as File No. 76343.

**EXCEPTING FROM PARCEL A and RESERVING UNTO GRANTOR, its successors and assigns [including all other "Owners" as defined in that certain Declaration of Covenants, Conditions and Restrictions for Time Sharing Ownership Within Tahoe Village Condominiums, a Condominium Project (the "Time Sharing Declaration"), recorded September 27, 1979, as Instrument No. 37103, in Book 979, Pages 2040 to 2073 of Official Records in the Office of the County Recorder of Douglas County, State of Nevada] an exclusive right to use and occupy said Parcel A during all "Use Periods", and "Bonus Time" (as these terms are defined in the Time Sharing Declaration) other than the Use Period hereby conveyed to Grantee(s) herein pursuant to the provisions of Parcels B and C hereinafter described, and any Bonus Time used by Grantee(s).**

**Parcel B: An exclusive right and easement ("Use Right Easement") to use and occupy a "Unit" within the "Project" and any "Condominium(s)" (as these terms are defined in the Time Sharing Declaration(s)) that may be annexed into the Project pursuant to Article VIII of the Time Sharing Declaration**

Continued on next page



Order No. 09002337

**Of Official Records in the Office of the County Recorder of Douglas County, State of Nevada, as the same are or hereafter may be amended (the "Master Declaration").**

**All of the easements, terms, limitations, covenants, conditions, reservations and restrictions contained in the Time Sharing Declaration and the Master Declaration are incorporated herein by reference with the same effect as if fully set forth herein. All of the easements, terms, limitations, covenants, conditions, reservations and restrictions of the Time Sharing Declaration shall bind the Time Sharing Interest granted hereunder and inure to the benefit of the remaining Time Sharing Interests and the Owners thereof; and all such easements, terms, limitations, covenants, conditions, reservations and restrictions of the Time Sharing Declaration shall bind the remaining Time Sharing Interests and the Owners thereof and inure to the benefit of the Time Sharing Interest granted hereunto and the successive Owners thereof.**

**SUBJECT to real property taxes and assessments of the current fiscal year and all later years, covenants, conditions, uses easements, rights, rights of way and other matters of record on the date hereof.**

**Assessors Parcel No.**

