APN: 1220-24-410-008 (Old APN: 29-050-08)

RECORDING REQUESTED BY and AFTER RECORDING MAIL THIS DEED TO:

Rachelle J. Nicolle Ltd. Attorney at Law 1662 Highway 395, Suite 214 Minden, NV 89423

MAIL TAX STATEMENTS TO GRANTEE:

John E. Solt & Lesley H. Solt, Co-Trustees 636 Frontage Road Gardnerville, NV 89410

We the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

SX#7

GRANT DEED

For no consideration, JOHN E. SOLT and LESLEY H. SOLT, husband and wife, as community property with right of survivorship

Hereby GRANT to JOHN E. SOLT and LESLEY H. SOLT, Co-Trustees of the SOLT FAMILY TRUST U/D/T March 31, 2008

the following real property situated in the County of Douglas, State of Nevada:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 8, as shown on the map of RIVERVIEW ESTATES, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 15, 1965, in Book 36, Page 522, as Document No. 30403.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

APN: 1220-24-410-008 (Old APN: 29-050-08)

The undersigned Grantors declare:

Documentary transfer tax is <u>\$0.00</u>. No consideration given. This conveyance transfers the Grantors' interest into Grantors' revocable living trust. Grantors are the same persons as the Trustees of the Grantors' revocable Living Trust.

DOC # 0720800 04/03/2008 11:37 AM Deputy: SD OFFICIAL RECORD Requested By: RACHELLE NICOLLE

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee BK-0408 PG-882 RPTT:



Dated: March <u>3</u> / , 2008.	
	John E. Solx JOHN E. SOLT
	LESLEY H. SOLT
State of Nevada) County of Douglas)	Acknowledgment
This instrument was acknowledged before in H. SOLT. Notary Public	4 и и и и и и и и и и и и и и и и и и и
Notary Public	SUSAN C. HAPPE Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-73453-5 - Expires February 15, 2010