

APN#: 1420-28-601-002

R.P.T.T. #5

Recording Requested By:
Western Title Company, Inc.

When Recorded Mail To:
017254-LMS
Raymond L. Tems
2925 Vicky Lane
Minden, NV
89423

Mail Tax Statements to: (deeds only)

Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature

Michelle Tems

Michelle Tems

Grantor

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

DOC # 0720815
04/03/2008 02:09 PM Deputy: SD
OFFICIAL RECORD
Requested By:
WESTERN TITLE INC CARSON

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00
BK-0408 PG- 922 RPTT: # 5



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That MICHELLE TEMS, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to RAYMOND L. TEMS, a married man as his sole and separate property all that real property situated in the City of Minden, County of Douglas, State of Nevada described as follows:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE APART HEREOF

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: 04/01/2008



Michelle Tems
MICHELLE TEMS

STATE OF NEVADA

COUNTY OF Carson City } ss

This instrument was acknowledged before me on

4/1/08

by Michelle Tems

Lori Mae Silva
Notary Public

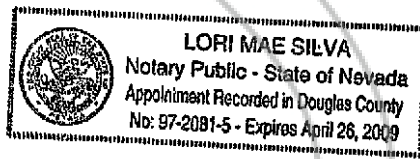


EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land situated in and being a portion of the Southwest 1/4 of the Northeast 1/4 of Section 28, Township 14 North, Range 20 East, M.D.B.&M., more particularly described as follows:

BEGINNING at a point in the Southwest corner of the parcel of land conveyed to Alfred E. Irmer, et ux, in Deed recorded July 24, 1979, in Book 779, Page 1377, Document No. 34771 of Official Records; thence North 00°09'00" East, a distance of 224.27 feet; thence North 89°46'26" East, a distance of 195.00 feet; thence South 00°09'00" West, a distance of 224.46 feet to the southerly line of the Irmer's parcel of land set forth hereinabove; thence South 89°49'52" West, a distance of 195.00 feet to the point of beginning.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on October 8, 2007, as Document No. 710774 of Official Records.

**Assessor's Parcel Number(s):
1420-28-601-002**

