DOC # 0720831 04/03/2008 03:09 PM Deputy: SD OFFICIAL RECORD Requested By: DC/TREASURER

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee:

0408 PG- 1028 RPTT: 696.15

0.00

PARCEL NO: 29-214-200

NEW PARCEL NO: 1220-21-610-078

R.P.T.T. 696.15

QUITCLAIM DEED

THIS INDENTURE, made this 2nd day of December, 2008. by and between BARBARA J. GRIFFIN, Treasurer of the County of Douglas, State of Nevada, party of the first part and those property owners listed in <u>EXHIBIT A</u>, attached hereto and incorporated into this document by reference, parties of the second part.

WITNESSETH

WHEREAS, the properties described in <u>EXHIBIT A</u> were transferred pursuant to the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale by payment to the County Treasurer of an amount equal to the taxes accrued, together with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first party, pursuant to Nevada Revised Statutes and in consideration of the taxes, costs, penalties and interest paid by the party of the second part, the same being in legal effect made, does by these presents, reverse, release, quitclaim and convey unto the parties of the second part and to their successors, all right, title and interest to the properties described in EXHIBIT A, situate in the Count of Douglas, State of Nevada.

EXHIBIT "A"

NAME / ADDRESS & MAILING OF TAX STATEMENT TO:

> **Curtis Brogie** Tonja Brogie 1352 Honeybee Lane Gardnerville, NV. 89460

PARCEL NUMBER: 1220-21-610-078

DESCRIPTION OF PROPERTY: all that real property situated in the unincorparated area County of DOUGLAS State of Nevada, bounded and described as follows:

Lot 452, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record On May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512

Being APN 1220-21-610-078

0720831 Page: 2 Of 3 04/03/2008

0408

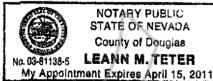
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to the reversion, remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, the party of the first part has hereunto set her hand and executed this interest the day and year above written.

> Treasurer - Douglas County Nevada Barbara J. Griffin

On this 7th day of December 2007, personally appeared before me, a notary public, in and for the County and State aforesaid, Terry Lundergreen, Chief Deputy Treasurer signing on behalf of BARBARA J. GRIFFIN known to me be the person described in and who executed the foregoing instrument, and who duly acknowledge to me that he executed the same freely and voluntarily and for the uses and purposes herein mentioned.

NOTARY PUBLIC



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