DOC # 0720867 04/04/2008 02:18 PM Deputy: OFFICIAL RECORD Requested By: GMAC MORTGAGE

11 digit number may be obtained at:

http://sandgate.co.clark.nv.us/cicsAssessor/ownr.htm

Douglas County - NV Werner Christen - Recorder

0£ PG- 1197 RPTT: BK-0408

40.00 0.00



ASSIGNMENT OF DEED OF TRUST

Type of Document

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

Recording requested by:

GMAC MORTGAGE, LLC

Return to:

Name

AFTER RECORDING MAIL TO GMAC MORTGAGE, LLC.

Address

P.O. BOX 780

City/State/Zip

WATERLOO, <u>IA 50704</u>

This page added to provide additional information required by NRS 111.312 Sections 1-2 (An additional recording fee of \$1.00 will apply.)

This cover page must be typed or printed clearly in black ink only.

CS12/03

When recorded, mail to Ameriquest Mortgage Company O. Box 11507 Santa Ana, CA 92711 APN #1420-33-510-007 Lean Number: 0120411568 - 7431

ASSIGNMENT OF DEED OF TRUST BY BENEFICIARY 307628930

FOR VALUE RECEIVED, Ameriquest Mortgage Company beneficiary , executed and delivered by 05/11/05 under that certain Deed of Trust dated Carole YKever, An Unmarried Woman

Trustor to Town and Country Title Services, Inc. Trustee,

and recorded as Instrument No.

064500Z ON 5-23-2005

in Book

at page

of the Official Records in the

office of the County Recorder of DOUGLAS County, State of Nevada hereby

grants, assigns, transfers and sets over to

GMAC MORTGAGE, LLC

3451 HAMMOND AVE., WATERLOO IA 50702

the said Deed of Trust, and all right, title and interest in and to the real property thereby conveyed, together with the Deed of Trust Note therein mentioned and all monies due or that may hereafter become due thereunder, subject only to the provisions as said Deed of Trust specified.

PROPERTY DESCRIBED AS

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PARTHEREOF"

IN WITNESS WHEREOF, Ameriquest Mortgage Company has caused this instrument to be executed by its duly authorized officer John Wilmes This 19548/2999/2005

Ameriquest Mortgage Company

in Wilmes - Agent

State of California County of ORANGE MAY 2 3 2005

ELIZABETH J. AMON

05/18/2005/ /before me, personally appeared John Wilmes

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

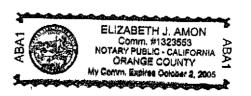
MORTGAGA

CORPOR

1994

700-NV (Rev 10/03)

ELIZABETH J. AMON





(Sea!)

0720867

Page: 2 Of