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DOC # 0720867
04/04/2008 02:18 PM Deputy: PK
OFFICIAL RECORD
Requested By:
GMAC MORTGAGE

APN# 1420-33-510-007
11 digit number may be obtained at:
<http://sandgate.co.clark.nv.us/cicsAssessor/ownr.htm>

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 40.00
BK-0408 PG- 1197 RPIT: 0.00



ASSIGNMENT OF DEED OF TRUST
Type of Document
(Example: Declaration of Homestead, Quit Claim Deed, etc.)

Recording requested by:

GMAC MORTGAGE, LLC

Return to:

Name _____
Address AFTER RECORDING MAIL TO
GMAC MORTGAGE, LLC
P. O. BOX 780
City/State/Zip WATERLOO, IA 50704

This page added to provide additional information required by NRS 111.312 Sections 1-2
(An additional recording fee of \$1.00 will apply.)

This cover page must be typed or printed clearly in black ink only.

When recorded, mail to:
Ameriquest Mortgage Company
P.O. Box 11507
Santa Ana, CA 92711
APN #1420-33-510-007
Loan Number: 0120411566-7431

ASSIGNMENT OF DEED OF TRUST BY BENEFICIARY

307628930

FOR VALUE RECEIVED, Ameriquest Mortgage Company beneficiary
under that certain Deed of Trust dated 05/11/05, executed and delivered by
Carole YKever, An Unmarried Woman

Trustor to Town and Country Title Services, Inc. Trustee,
and recorded as Instrument No. 0645002 ON 5-23-2005
in Book at page of the Official Records in the
office of the County Recorder of DOUGLAS County, State of Nevada hereby
grants, assigns, transfers and sets over to GMAC MORTGAGE, LLC
3451 HAMMOND AVE., WATERLOO IA 50702

the said Deed of Trust, and all right, title and interest in and to the real property thereby conveyed,
together with the Deed of Trust Note therein mentioned and all monies due or that may hereafter become
due thereunder, subject only to the provisions as said Deed of Trust specified.

PROPERTY DESCRIBED AS:
~~"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"~~

IN WITNESS WHEREOF, Ameriquest Mortgage Company has caused this
instrument to be executed by its duly authorized officer John Wilmes
This 05/18/2005
MAY 23 2005

Ameriquest Mortgage Company

By: [Signature]
John Wilmes - Agent



State of California
County of ORANGE
MAY 23 2005

On 05/18/2005 before me, ELIZABETH J. AMON
personally appeared John Wilmes

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



[Signature] (Seal)
ELIZABETH J. AMON

700-NV (Rev 10/03)

