A.P.N. #_ 1420-07-616-038	
R.P.T.T. \$	
ESCROW NO. 1007198	
RECORDING REQUESTED BY:	
STEWART TITLE COMPANY	
MAIL TAX STATEMENTS TO: Same as below	
WHEN RECORDED MAIL TO:	
Loren Bell Box 783	
Minden, Nv 89423	
	(Space Abo
GRANT, BARGA	IN, SALI
THIS INDENTURE WITNESSETH: That Richar husband and wife who acquired tan unmarried woman	
in consideration of \$10.00, the receipt of which is heret and Convey to Loren Bell, a married property	y acknowledg woman as
\	
and to the heirs and assigns of such Grantee forever, all County of Douglas	that real prop State o
SEE EXHIBIT "A" ATTACHED HEI	- N

04/07/2008 09:38 AM Deputy: OFFICIAL RECORD Requested By: STEWART TITLE

Douglas County - NV Werner Christen - Recorder

Fee: 0£ 3 Page: PG- 1402 RPTT: BK-0408



16.00

ve for Recorder's Use Only)

E DEED

and Loren Bell, Loren J. Patterson,

ged, does hereby Grant, Bargain Sell s her sole & separate

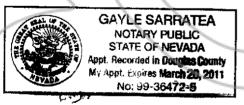
perty situated in the f Nevada, bounded and described as:

MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

December 19, 2007 DATE:

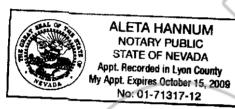


Reday Bell	
Richard Bell	
Loren Bell	

Only)

STATE OF Nevada	
COUNTY OF Douglas	SS.
This instrument was acknowledged by, /Ri/chard /Be/V/and I	before me on 12-20-07
	h Margin on all sides of Document for Recorder's Use

STATE OF NEVADA	
COUNTY OF DOUGLAS SS.	
This instrument was acknowledged before me on MARCH	17, 2008 by
RICHARD BELL, ONLY	
WITNESS my hand and official seal. Signature With James With Signature	



This document is recorded as an ACCOMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

EXHIBIT "A"

1007198

LEGAL DESCRIPTION

ESCROW NO.:

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 88, Block B, as shown on the filed map of HIGHLAND ESTATES UNIT NO. 2, filed in the office of the County Recorder of Douglas, County, State of Nevada, on July 27, 1978, as Document No. 17090

Assessor's Parcel No: 1420-07-616-038