

OFFICIAL RECORD
Requested By:
CHRISTINA S PARK

RECORDING REQUESTED BY:
Christina S Park

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0408 PG- 1465 RPTT: # 5



WHEN RECORDED MAIL TO:

Name Christina S Park
Address 3337 Madden Way
City Dublin
State, Zip CA 94568

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN: (1319-30-712-001 PTN) 0000-40-050-460

QUITCLAIM DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S):

DOCUMENTARY TRANSFER TAX is \$ _____ CITY TAX is \$ _____
 computed on the full value of the property conveyed, or
 computed on full value less value of liens or encumbrances remaining at the time of sale,
 Realty not sold
 Unincorporated area City of County of Douglas, NV, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Young Park

do(es) hereby remise, release and forever quitclaim to

Christina S. Park

the following described real property in the County of Douglas, State of California:

see attached legal description
Exhibit (A)

commonly known as _____

Dated: 04-02-08

STATE OF CALIFORNIA)
COUNTY OF Alameda)ss

On 04-02-2008 before me
Kenneth Ming Xu, Notary Public,

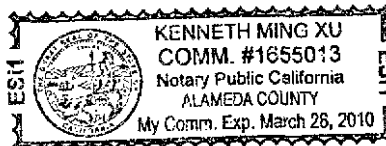
personally appeared _____

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature



SPACE ABOVE RESERVED FOR NOTARY SEAL

EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11'12" East 81.16 feet; thence South 58 48'39" West 57.52 feet; thence North 31 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23'51", an arc length of 57.80 feet the chord of said curve bears North 60 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in odd-numbered years in accordance with said Declaration.

A portion of APN: 0000-40-050-460

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

1999 OCT 22 AM 10: 33

LINDA SLATER
RECORDER

\$ 8.00 PAID. DEPUTY

0479266

BK1099PG3984



BK- 0408
PG- 1466