

16-

OFFICIAL RECORD
Requested By:
JAMES G SANFORD

Assessor's Parcel Number: 1319-30-645-003

Recording Requested By:

Name: James G. Sanford
Address: 1855 Plumas Street, Suite 1
City/State/Zip: Reno, NV 89509

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0408 PG- 1536 RPTT: # 5



Mail Tax Statements to:

Name: Mr. Paul Schoenleber
Address: 4008 Ruth Court
City/State/Zip: Reno, NV 89509

Please complete Affirmation Statement below:

XXXX I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that this document submitted for Recording contains the social security number of a person or persons as required by law: _____ (state specific law)

James G. Sanford
Signature (Print name under signature)
JAMES G. SANFORD

Attorney
Title

QUITCLAIM DEED

(Title of Document)

If legal description is a metes & bounds description furnish the following information:

Sale Deed
Legal description obtained from: Grant, Bargain (Document Title), Book: 0605 Page: 10705
Document # 0647643 recorded 06/23/05 (Date) in the Douglas County Recorders Office.

-OR-

If Surveyor, please provide name and address:

This page added to provide additional information required by NRS 111.312 Sections 1-4.

(Additional recording fees apply)

AFTER RECORDING, RETURN TO:

James G. Sanford, Esq.
1855 Plumas Street, Suite 1
Reno, NV 89509

MAIL TAX STATEMENTS TO:

Mr. Paul Schoenleber
4008 Ruth Court
Reno, NV 89509

APN: 1319-30-645-003


QUITCLAIM DEED

PAUL W. SCHOENLEBER, a single man (hereafter "Grantor"), does hereby quitclaim to PAUL W. SCHOENLEBER, JAMES W. SCHOENLEBER, and PAULA SCHOENLEBER CROOKS, all as joint tenants with rights of survivorship (hereafter "Grantees"), all his right, title, and interest in and to the real property situated in Douglas County, Nevada, more particularly described as follows:

See Exhibit "A" attached hereto and incorporated herein by reference

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the Grantees, and to their successors and assigns, forever.

EXECUTED this 3 day of April, 2008.



PAUL SCHOENLEBER

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

This instrument was acknowledged before me on April 3, 2008, by Paul Schoenleber, Grantor.

 CATHERINE M. BANDONI
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 93-1113-2 - Expires January 5, 2009



Notary Public

EXHIBIT "A"

(42)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48th interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 275 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in ODD - numbered years in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003

