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APN: 1420-27-801-010

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0408 PG- 1593 RPTT: 0.00



DECLARATION OF HOMESTEAD

(CHECK ONE)

- Married (filing joint declaration)
- Married (as sole & separate property)
- By Husband (filing for joint benefit of both)
- By Wife (filing for joint benefit of both)
- By Trustee of Trust (Personal Living Trust)
- Single, Widow or Unmarried Person
- Multiple Single Persons
- Single Head of Family
- Other: Trustees of their trust

(CHECK ONE)

- House
- Mobile Home
- Condominium Unit
- Townhouse

Name on title of property: Trustees Alice K. & Charles E. Duvall, "Duvall Family Living Trust dated April 4, 2008."

Do individually and severally certify and declare that the following named person(s) is/are residing on the land premises (or mobile home, condominium unit, townhouse) as follows: Alice K. Duvall &

Charles E. Duvall, Trustees, husband & wife

located at (street address) 2807 Squires Street City of Minden

County of Douglas, State of Nevada, and more particularly described as follows:

(PLEASE SEE ATTACHED LEGAL DESCRIPTION) Exhibit A

I/We claim the land and premises herein above described, together with the dwelling house thereon, and its appurtenances, or the described mobile home, condominium unit, or townhouse as a Homestead. The undersigned person(s) do hereby certify and declare that there is no Current Declaration of Homestead on file.

In Witness, Whereof, I/We have hereunto set my hand/our hands this 4 day of April, 2008

Alice K. Duvall
(Signature)

Charles E. Duvall
(Signature)

Alice K. Duvall, Trustee

Charles E. Duvall, Trustee

(Please print or type name here)

(Please print or type name here)

STATE OF NEVADA)
COUNTY OF Carson)

This instrument was acknowledged before me on April 4, 2008,

By: Charles E. & Alice K. Duvall, Trustees
(Person(s) appearing before notary)

Deborah Gehr
(Signature of notarial officer)

When Recorded Mail To:
Trustees Duvall - 2807 Squires
Minden, NV 89423

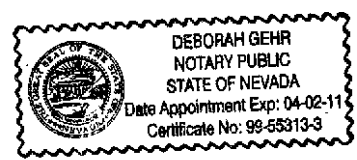


EXHIBIT "A"
Legal Description

all that real property in the County of DOUGLAS, State of Nevada, being Assessor's Parcel Number 21-140-43, specifically described as: All those certain lots, pieces or parcels of land situate in the Southeast 1/4, Section 27, Township 14 North, Range 20 East, in Douglas County, Nevada, described as follows:

Parcels D-4-A3, as set forth on that certain Parcel Map No. 4 for RAYMOND M. SMITH, filed for record on November 7, 1991, in Book 1191, Page 1132, in the office of the County Recorder of Douglas County, Nevada, as Document No. 264495, being a Re-Subdivision of Parcel D-4A, as shown on that certain Parcel Map No. 1 for STEPHANIE MILES, Recorded as Document No. 261123.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

