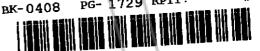
5

DOC # 0720993 04/08/2008 12:20 PM Deputy: SI OFFICIAL RECORD Requested By: ALLING & JILLSON

Douglas County - NV
Werner Christen - Recorder
Fee: 15.00

Page: 1 Of 2 Fee: RK-0408 PG- 1729 RPTT:



APN: 1319-19-310-040

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD. Post Office Box 3390 Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

Mario Oliva Family Trust c/o Janis Tucker, Successor Trustee 901 North Oceanshore Boulevard Flagler Beach, FL 32136

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

Signature

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CASA AZUL, LLC, a Nevada Limited Liability Company, ("Grantor") does hereby GRANT, BARGAIN, SELL and CONVEY to JANIS TUCKER, Successor Trustee of The Mario Oliva Family Trust dated February 16, 2004, ("Grantee"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 20, in Block 3 as shown on the subdivision map of KINGSBURY ESTATES UNIT NO. 1, filed with the Office of the County Recorder of Douglas County, Nevada, on September 26, 1960 in Book 1 of Maps as Document No. 16645.

Assessor's Parcel No. 1319-19-310-040

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

Pursuant to NRS §111.312, this legal description was previously recorded on June 5, 2003, as Document No. 0579011, Book 0603, Page 02295 in the Official Records of Douglas County.

DATED this <u>3</u> day of April, 2008.

CASA AZUL, LLC, a Nevada Limited Liability Company

By:

HANIS TUCKER, Successor Trustee of The Mario Oliva Family Trust, Manager

STATE OF NEVADA

) ss.

COUNTY OF DOUGLAS

This instrument was acknowledged before me on April 3, 2008, by JANIS TUCKER.

WITNESS my hand and official seal.



ALLING & JILLSON, LTD. ATTORNEYS AT LAW

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