

OFFICIAL RECORD

Requested By:
SPL EXPRESS, INC

RECORDING REQUESTED BY:

California Counties

AND WHEN RECORDED MAIL TO:

✓ Bank of America
21000 NW Evergreen Pkwy
Hillsboro, OR 97124

1418-03-811-001

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0408 PG- 1743 RPTT: 0.00



SPACE ABOVE FOR RECORDER'S USE ONLY

Discharge of Mortgage - Recon
Title of Document

CALIFORNIA COUNTIES TITLE CO.
7082091/42606694
APN: 1418-03-811-001

DISCHARGE OF MORTGAGE

Mellon Trust of New England, N.A. f/k/a Boston Safe Deposit and Trust Company having its usual place of business at One Boston Place, Boston, Massachusetts, holder of a Mortgage from Virginia A. MacLean, a married woman, an undivided 1/2 interest as tenant in common with Angus L. MacLean Jr. and Virginia A. Maclean to said Boston Safe Deposit and Trust Company, recorded November 9, 1993 recorded with the Douglas County Registry of Deeds, State of Nevada, Book 1193, Page 1595, Does hereby certify that the Mortgage herein is paid in full and does hereby consent that the same be discharged of record.

Property Address:

2197 Slaughterhouse Creek Road, Glenbrook NV. 89413

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

In witness whereof, the said Mellon Trust of New England, N.A. caused its corporate seal to be hereto affixed and these presents to be signed, in its name and behalf by Stefania Holland, its Vice President this 24h day of March, 2008.

MELLON TRUST OF NEW ENGLAND, N.A.

Amssa' Ah
Witness

BY *[Signature]*
Stefania Holland, Vice President

THE COMMONWEALTH OF MASSACHUSETTS

Suffolk ss.

March 24, 2008

On this 24th day of March 2008, before me, the undersigned notary public, appeared Stefania Holland, A Vice President for Mellon Trust of New England, N.A., a corporation, known personally, to be the person whose name signed on the preceding or attached document, and acknowledged to me that (he) (she) signed it voluntarily for its stated purpose.

Lu Ann Arciero

[Signature]
My Commission Expires

SEAL

Lu Ann Arciero
Notary Public
My Commission Expires
June 4, 2010

EXHIBIT A

Situate in the County of Douglas, State of Nevada, described as follows:

Lot 59 in Block F as shown on the Map of Glenbrook Unit No. 3-B, filed in the office of the Douglas County Recorder, State of Nevada on June 13, 1980 in Book 680, Page 1269 as Document No. 45299 of Official Records.
County of Douglas,
State of Nevada.
APN #: 1418-03-811-001

